UNOFFICIAL COPY

| | 21' 409 937. 21 394 24b pcs 3719 10M 5.65 Sheriff's Land Sale Division Form No. 4 |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | SHERIFF'S DEED Sheriff's No. 3934 |
| | THIS INDENTURE, made this |
|) | of the first part, and CITY OF CHICAGO, a Municipal Corporation |
| 4 | County of Cook , and State of Illinois, party of the second part, WITNESSETH: |
| | WHEREAS, in pursuance of a decree entered on the 3rd day of February 1970, by the Circuit Court of Cook County, Illinois, in a certain cause then pending therein, in chancery, wherein CLLY OF CHICAGO, a Municipal was plaintiff and RAYMOND HOLTZMAN, et al., |
| legal. | were delend n.c., which case bore general number on the docket of said court, said first party, as Sheriff of Cool County, Illinois, duly advertised according to law and said decree the premises hereinafter des- |
| ect | scribed for sale at public vendue to the highest and best bidder for cash, on the 2nd day of April Sheriff's 702 |
| correct | 1970, at the hour o'clock in the arter noon, Ollice Room in the Chicago Civic Center, in the City of Chicago, Cook County, Illinois: and |
| d to | WHEREAS, at the tine and place so as aforesaid appointed for said sale, said first party, as such Sheriff, attended to make such said and then and there offered and exposed said premises for sale at public vendue to |
| corde | the highest and best bidder for cast, and thereupon <u>City of Chicago</u> did then and there offer and THREE THOUSAND ONE HUND EL NINETY AND 50/100THS bid therefor the sum of S 3.190.50 and that being the highest and best bid, said first party, as such |
| be re-recorded | Sheriff, did then and there accordingly strike off and cell to said CITY OF CHICAGO, a Municipal for said sum of money, the said premises: and, Corporation WHEREAS, no redemption as provided by the statute has been made of the premises hereinafter described: |
| * To b | and, Now, therefore, in consideration of the premi es, said party of the first part conveys to said party of the second part the following described real estate and premises, which are situated in the County of Cook, in the State of Illinois, and are described as follows, to-wit: The Scuth 15 feet of Lot 65 and the North 5 feet of Lot 66 in J. B. Valliquette's Sub. of the Northeast quarter of the Southwest quarter of the Southwest cast er of the East half of the Southwest quarter of Section 34, Township 3/ North, Range 14, East of the Third Principal Meridian in Cook County, Illinois, commonly known as 3742 South Parkway, (Front and Rear), Chicago, Illinois. |
| | TO HAVE AND TO HOLD the same with all the appurtenances the reunt belonging or in any way appertaining to the said party of the second part, Witness the hand and seal of the said party of the first part, the day and ser first above written. |
| | Address of Grantee: 121 North La Salle Street Chicago, Illinois 60602 Shejik of Cook county, Illino.s |
| | State of Illinois Ss. County of Cook Ss. |
| | I, Philip J. Kaporis , a Notary Public in and for said County, in the Cate |
| | aforesaid, do hereby certify that Bernard L. Stone who is personally known to be to Deputy |
| | be the same person whose name asSheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, |
| | Sealed and delivered said instrument as his free and voluntary act as such Sheriff, and active and voluntary act of Richard J. Elrod, Sheriff of Cook County. for the uses and the control of the cook active and voluntary act of Richard J. Elrod, Sheriff of Cook County. Sheriff, and active and the cook active and the cook active active and the cook active ac |
| 177 | Notary Public / Mycons |
| y | Note: This following the party of second part is assigned of certificate or in Section 18d foreclosures. Prepare owlf with the proper modifications of language. |

UNOFFICIAL COPY

1971 MAR 2 PM 12 56

MAR-2-71 199326 0 211:00037 4 A --- Ro

500

500 MILLEAU

500 WILL GALL

2143993

0019

294 — A w 24594245 • 4 4 7 9 0 4 17-01-834

'END OF RECORDED DOCUMENT

man de Carpo