UNOFFICIAL COPY

Dur Re: LAMB, Ronald

LATER DATE

21 411 180

WARRANTY DEED (Against Own Acts)



THIS INDENTURE Made this loth day of Fermany , 19 71, between First Federal Savings & Loan Association of Evansville a corporation duly organized and existing under and by virtue of the laws of the **SESTECTOR** United States , located at Evansville , Indiana Illinois , party of the first part, and THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT of Washington, D. C., his successor or assigns, party of the second part.

WITNESSETH, That the said party of the first part, for and in onsideration of the sum of One (\$1.00) Dollar and other good and visuable considerations, to it paid by the said party of the second with the receipt whereof is hereby confessed and acknowledged, has given, conted, bargained, sold, remised, released, aliened, conveyed and confirmed, and by these presents does give, grant, bargain, sell, remise, release, alien, convey and confirm unto the said party of the second part, his successor or assigns forever, the following described real estate situated in the County of Cook and State of Wisconsents of wheel Illinois to wit:

183 2 Lot Two Hundred Severty Five (275) (Except the East Nineteen and Five Tenths (19.5) feet (mereof) in South Shore Addition to Jeffery Manor, being a resubdivision of parts of Calumet Trusts Subdivision, Calumet Trusts Subdivision number three (3) Arthur Dunas South Shore Resubdivision and Arthur Dunas South Shore Subdivision all in the Northwest or quarter (%) of Section Seven/(7) Township Thrity-seven (37) North, kappe Fifteen (15) East of the Third Principal Meridian North of the Indian Boundary Line according to the Plat thereof recorded May 29, 344 as Document 13292453 in Cook County, Illinois.

TOGETHER With all and singular the heledita ents and appurtenances thereunto belonging or in any wise appertaining; and all the estate, right, title interest, claim or demain thatsoever, of the said party of the first part, either in law or equity, either in possession or expectancy of, in and to the above barger ed premises, and their hereditaments and appurtenances.

TO HAVE AND TO HOLD The said premises as above describe, with the hereditaments and appurtenances, unto the said party of the second part, and to his successor or assigns FOREVER.

AND THE SAID First Federal Savings & Loan Association of / party of the first part, for itself and its successors, does covenant, grant, bargain and agree to and with the said party of the second part, his successor or assigns, that the above bargained premises, in the quiet and peaceable possession of the said party of the second part, his successor or assigns, against all and every person or persons lawfully claiming the whole or any part thereof, by, through or under said First Federal Savings & Loan Association of Evansville , party of the first part, and none other, it will forever WARRANT and DEFEND.

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Association of IN WITNESS WHEREOF, The said First Federal Savings & Loan / Evansville , party of the first part, has caused these presents to be signed by Curtis F. Stinson , its President , and countersigned by Mildred E. Schrader , its Sec'y-Treas , and its corporate seal to be hereunto affixed this loh day of February , 1971 .

FIRST FEDERAL SAVINGS & LOAN
ASSOCIATION OF EVANSVILLE
Corporate Name

Signed and Sealed In Presence of:

President

Countersigned:

Tildred & Schrader.

COOK COUNTY, ILLINOIS

(18 3),79^S 12 18 PH

Chines R. Chen RECORDER OF DEEDS

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than 1y came before me, this loth day of February

President , and Schrader , Secretary-Treasurer , of the above named corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such President and Secretary-Treasurer of sa d corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said appration, by its authority.

TA PE

Notary Public, "anderburgh County, My Commission: EXPIRES:

November 15, 1971

This instrument was drafted by T. R. GRAY, Attorney at Law.

Mail tax bill to Grantee at: The Secretary of Housing and Urban Renewal of Washington, D.C.

Mail to:

ALAN GARLAND

ATTORNEY AT LAW

221 North LaSalle St. - 28th Floor
Chicago, Illinois 60501

BOX 533

END OF RECORDED DOCUMENT