

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

*Richard K. Olson*  
RECORDED FOR DEEDS

MAR 5 '71 10 53 AM 21 415 986

21415986

RECEIVER'S DEED

THIS INDENTURE, made this 4th day of MARCH, 1971,  
between FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION, an agency  
of the United States Government, as Receiver for Apollo Savings,  
pursuant to an Order made by Justin Hulman, Commissioner of Sav-  
ings and Loan Associations of Illinois, dated the 30th day of  
September, 1968, effective October 1, 1968, Grantor, and GENARO G.  
ESCAMILIA and BERTHA D. ESCAMILLA, HIS WIFE, AND FELIPE HERNANDEZ  
and HORTENCIA HERNANDEZ, HIS WIFE.  
WITNESSETH THAT:

The Grantor, in consideration of the sum of Eleven Thousand  
Two Hundred Forty-eight and 83/100 Dollars (\$11,248.83), receipt  
whereof is hereby acknowledged, pursuant to an Order of the Cir-  
cuit Court of Cook County, Illinois entered in case No. 68 CH  
1887, on the 18th day of February, 1971, and in pursuance of the  
power and authority vested in the Grantor as said Receiver and  
of every other power and authority the Grantor hereunto enabling,  
does hereby convey and quitclaim unto the Grantees in joint :  
ancy and not in tenancy in common all Grantor's interest in the  
following described real estate, situated in the County of Cook  
and State of Illinois, to wit:

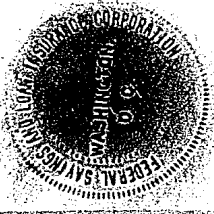
Lot 37 in Block 1 in Thomas Kelly's Addition to Chicago  
in the West Half of the Southeast Quarter of Section 36,  
Township 39 North, Range 13 East of the Third Principal  
Meridian according to the plat thereof recorded July 21,  
1890 as Document 1306829 in Cook County, Illinois.

IN WITNESS WHEREOF, the Grantor as Receiver as aforesaid  
has caused its corporate seal to be hereto affixed and has  
caused its name to be signed to these presents by its Agent,  
day and year first above written.

FEDERAL SAVINGS AND LOAN INSURANCE  
CORPORATION, Receiver for Apollo  
Savings

By Edward M. Flivinsky  
Agent

*Address*  
Mail to Mrs. Felipe Hernandez  
2735 N. 35th St  
Chgo, Ill



24.50

21 415 986

193-4  
Graft Hulman  
10 of Land 59-94896

END OF RECORDED DOCUMENT