UNOFFICIAL COPY

GEORGE E. COLE* No. 8 HOLOK COUNTY, ILLINOIS LEGAL FORMS C. July, 196 FILEO FOR RECORD	Charles S	A. Olicano	n ≲
WARRANTY DEED WARRANTY DEED O'71 2 23 PH. 21 415 377	2141	5377	
(Individual to Individual) (The Above Space For Recorder's Use ()	nlyı		
THE GRANTOR JACOB S. HARRISON and KAY HARRISON, his wife			
W.			
CONVEY and WARRANT to MUREL H. WAMBLE and ROBBIE M	1		
the City of Chicago County of Cook State of Illinois no. in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate Courty of Cook in the State of Illinois, to wit:	situated in the		
Jor 38 (except the North 12 1/2 feet thereof) and the North 17 c. Lt 37 in Block 2 in Kroeber and Fullem's Second Addition Short Cardens being a Subdivision of the South West quarter of East quarter of the North East quarter of Section 1, Township Range 1, Tast of the Third Principal Meridian, in Cook Coun	to South of the South of 37 North,	27	
Subject to the real exact taxes for year 1970 and subsequent year building line, coverants and restrictions of record.	rs		ā
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hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of Illinois. TO HAVE AND TO HOLD said premises not in tenancy fact muon, but in joint tenancy			
initials. TO TIAVE AND TO MOLD said premises not in reliably a common, turning injurities.	ancy forever.		
	19.71		
PLEASE Jacob S. Harrison Kay Harrison	. (Seal)		
TYPE NAME(S) BELOW (Seal)	(Seal)		
State of Illinois, County of Cook ss. I, the undersigned, a Not	ary Puolic in		
and for suite County, in the State aforesaid, DO HEREBY CERTIFY that Jacob S. Har amd Kay Harrison, his wife personally known to me to be the same person S. whose name S.	rison		
subscribed to the foregoing instrument, appeared before me this da and acknowledged that _I h @Y signed, sealed and delivered the sai as _their _ free and voluntary act, for the uses and purpose	ly in person. d instrument	O_{x}	
Liven predicts hand and official seal, this	19 71		
Commission expires October 20, 1974 Mannis Latine	NOTARY PUBLIC		
ADDRESS OF PROPERTY: 9009 South Paxton A	· · · · · · · · · · · · · · · · · · ·	21	
(Joseph B. Cicero		21 415 377	
MAIL TO: {	ENE PURPOSES	377 MBER	
OR RECORDER'S OFFICE BOX NO. 533 9009 South Paxton A	ve.		-
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END OF RECORDED DOCUMENT