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COOK COUNTY, ILLINOIS
FILED FOR RECORD

RECORDED DEEDS

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

MAR 23 1971

1 23 PM

21428870

CONTRACT NO. 57339

SPECIAL WARRANTY DEED

21 428 870

THE ABOVE SPACE FOR RECORDERS USE ONLY

THIS INDENTURE WITNESSETH, that the grantor

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation duly organized and existing under and by virtue of the laws of the United States and duly authorized to transact business in the State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, receipt whereof is hereby acknowledged, and pursuant to authority given by the Board of Directors of said corporation, Conveys unto
MAJOR DEVELOPMENT CO.

of the 1423 S. Crawford Ave. Alsip, Illinois County of Cook and State of Illinois all interest in the following described real estate, to wit:-

Lot 17 in Leonard E. Cooper's Subdivision of the North 170 feet of Lot 22 in Brayton's Farm's No. 3, a Subdivision of the North West quarter of Section 16, Township 37 North, Range 13 East of the Third Principal Meridian (except the West 80 acres thereof) (excepting therefrom the South 60 feet of the West 165 feet) in Cook County, Illinois.

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situated in the County of Cook in the State of Illinois.

This Grantor warrants and covenants that it has not done or suffered to be done anything whereby the said premises have been encumbered in any way whatsoever through any action on its part. This property is conveyed subject to all unpaid taxes and assessments, and outstanding leases, covenants and restrictions, and all encumbrances and liens of record, if any, and subject to any state of fact; an accurate survey should show.

NO TAXABLE CONSIDERATION



IN TESTIMONY WHEREOF, THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested by its Assistant Secretary, this 8 day of February 19 71

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

By *John J. Catter* Assistant Vice President

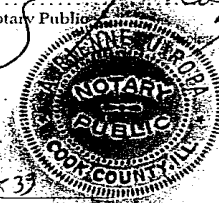
Attest: *Robert J. Anderson* Assistant Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Marion J. Rapp
Notary Public



Mail to:

Alsip Bank
11900 Crawford
Alsip Ill 60658

Recorder's Box No. 53

1187-6

21 428 870

60-04-999

END OF RECORDED DOCUMENT