UNOFFICIAL COPY

GEORGE E COLE 5 8 98 3/4 NO. 804 LEGAL FORMS 5 8 98 OCTOBER, 1967	C S
WARRANTY DEED COUNTY, ILLINOIS 1 179 529	entre them
Statutory (ILLINOIS)	RECCIPIET TE CHELLES
1-8-93-314 Wint 24'7 9 53 AF.	21429529
(Corneration to Individual)	21723323
484-1 William 24 (The Above Space For Recorder's Use Only)	- M
EME GRANTOR	2
JETCO PROPERTIES, INC.	8
a corporation created and existing under and by virtue of the laws of the State of <u>Delaware</u> and duly authorized to transact business in the State of <u>Illinois</u> , for and in consideration	on of
the sum of Ten (\$10) DOLLA and other good and valuable consideration	
in hand paid, and pursuant to authority given by the Board of <u>Directors</u> of said corpora	tion
CONVEYS and WARRANTS unto the State of Illinois for the use of the Department	
of Fublic Works and Buildings for highway purposes of the of in the County of and Stat	col To
the following described Real Estate situated in the Count	y of
Cook in the State of Illinois, to wit:	300
That part of the south 170 feet of the east 190 feet of the SE 1/4 of	
Section 17, Township 36 North, Range 13, East of the Third Principal Aridian, in Cook County, Illinois, (except therefrom that part dedicated	
for highway purposes) bounded and described as follows: Beginning at a	VIACADIONOGONANA
for highway purposes) bounded and described as follows: Beginning at a point on the North line of the above described tract said point being 17 fet west of the existing West right of way line of Central Avenue, as measure, along said north line; thence South along a straight line parallely	TEFIC AL BUSINESS
measured along said north line; thence South along a straight line paraller with and 17 feet West of the existing West right of way line of Central	TATE OF ILLHOIS &
Avenue to a roint 15 feet North of the North right of way line of 159th	He Handle E
existing North right of way of 159th Street and 32 feet West of the	184
existing Wes right of way line of Central Avenue; thence East along said north line to a point on the East line of above said tract; thence North	TAM
along said East in to the North line of said tract; thence West along	E.S.
said North line 7 fort to the point of beginning.	N Z
The Grantor, withou, limiting the fee simple interest above	(T)
granted and conveyed, does hereby release the Grantee or any	OR ER/
agency thereof forever from any and all claim. for damages sus-	"RIDERS"OR R
tained by the Grantor, is eirs, executors or assigns, by reaso of the opening, person of any sing the above described premises	n idin NOO
In Whiness, Whereof, said Chantor has caus discorporate seal to be hereto affixed, and has caused its na	
to be signed as these presents by its President, and attested by Secretary, this 1 th 1ay of January 19 71.	AFF1)
JETCO7PROPERTIES, INC.	X
OF CORPORATION)	
Vice PRESID	ENTAL Z
ATT/ST: SECRET	APV
State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for	
County bed State of organid DO HERERY CERTIEY that J. N. BE LCT	
personally known to me to be the Vice President of the JET PROPERTIES, INC., a Delaware	
corporation, and J. J. Schnur persor ally known to me to	
the Secretary of said corporation, and crsonally known me to be the same persons whose names are subscribed o ' foregoing inst	
ment, appeared before me this day in person and severally ic. rowledged that	as
such Vice President and Secretar, 1'ey sign	ied
Secretary of said corporation, and caused the corporate seal of said corporati	ion
to be affixed thereto, pursuant to authority, given by the Board of of said corporation as their free and voluntary act, and as the free and voluntary	- I
act and deed of said corporation, for the uses and purposes therein set for	
Given under my hand and official seal, this	ZZ) -
Commission expires November 20, 19 74 A. B. Olson	
Grantu DEPT. OF PUBLIC WORKS & BLGS	
ADDRESS of Office Apple of Illinois	7. 129 5
Name CHICAGO TITLE 187 TRUST STAPES 300 N. State Street	
Address: CACO, ILLINOIS	T A
City: BOSOMAPU SIJCHOP INFRABOVE ADDRESS IS FOR STATISTICAL PURPOS	ŭ m ≅
FORM ICA	₽ 2
533 (Name)	-, 13°
OR RECORDER'S OFFICE BOX NO. (Address)	
보는 문화가 있는 그 사람들이 작용하는 것이 본 회장은	•

'END OF RECORDED DOCUMENT