## UNOFFICIAL COPY

SPECIAL WARRANTY DEED (Corporation to Individual)

NO. 803 OCTOBER, 1967

21 433 775

| This Indenture, made this  | Sth   | day of  | January  |  |
|--|---|---|--|--|
| between THE FIRST NATIONAL BANK O  | OF BOSTON   | •.  |  |  |
| a corporation created and existing under and by  |   | UNITED STATE  |  | IOA S  |
| KXXIX KXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  |   |   | _, party of the  | first part.  |
| and THE SECRETARY OF HOUSING D.C., his successors and  | AND URBAN DE  |   |  | •  |
| XXXXX  |   |   |  | SIME XXXX  |
| XXX party of the   | second part.  |   |  |  |
| WITNESSETH, that the sa  | aid party of the first  | part, for and in con  | sideration of t  | he sum of  |
| Ten (\$10 0%) Dollars and other  |   |   |  |  |
| in hand paid by the party of the second part, to   | he receipt whereof  | is hereby acknow  | ledged, and pr   | irsuant to   |
| authority of the Board of  |   | on, by these prese  | nts does REM   | IISE. RE-  |
| LEASE, ALIEN AND CONVEY unto the said par  | rty of the second pa  | rt, and to his  | successor  | ' <b>S</b><br>d assigns.   |
| FOREVER, all the following descrit ed l. nd. situa   | ate in the County of.   | Cook  |  |  |
| and State of Illinois  | known and d   | escribed as follows   | s. to wit:   |  |
| 21 in Subdivision of that<br>Chicago Rock Island and Pa<br>of Section 5, Township 37<br>Third Principal Meridian,  | icitic Failre<br>North, Tange<br>in Cook Cour   | oad of the Se 14, East o  | South hal<br>of the<br>s   | f  |
|  |   | Up.   |  |  |
|  |   | 40  |  |  |
|  |   |   |  |  |
| Together with all and singular the hereditar appertaining, and the reversion and reversions, r and all the estate, right, title, interest, claim or d in law or equity, of, in and to the above describe HAVE AND TO HOLD the said premises as above the second part. his / hais and assigns fore:  Successors  And the said party of the first part, for itse and with the said party of the second part. hi than not done or suffered to be done, anything wany manner incumbered or charged, except as he lawfully claiming, or to claim the same, by the DEFEND: | emainder and rema<br>lemand whatsoever,<br>de premises, with the<br>ver described, with the<br>ver.<br>elf, and its successor<br>is successor:<br>whereby the said pre-<br>trein recited; and the<br>present successor in the<br>present successor in<br>present successor in<br>presen | inders, rents, issue of the said party a hereditaments at the appurtenances.  The state of the said party and the said premises hereby grant at the said premise. | es a d prefits of the first point appoint han unto the sind promise and a KHS and assignted are, or ma es, against all | thereof. rt. either sees: TO ) arty of agr. e to gns. (nat ay be, ir persons |
|  |   |   |  |  |
| IN WITNESS WHEREOF, said party of the  | first part has cause  | d its corporate sea   | I to be hereto   | affixed  |
| nd has caused its name to be signed to these prese   |   | ·   | nt, and atteste  |  |
| ist. Cashi er Secretary, the day and year fire   | •   |   |  | , 100  |
| tee's Address:   | and above written.  | 210   |  |  |
| APPROVED   | Ву  | ( ) A ( )   | de Presido   | Fire and the second  |

## UNOFFICIAL COPY

| TATE OF                   |                                       | s  | s. 11400 0 212            | :33775 • A — Rec              | 5.60                        |
|---------------------------|---------------------------------------|--|---------------------------|-------------------------------|-----------------------------|
| COUNTY OF                 | SUFFOL                                | <u> </u>   |                           |                               |                             |
| · .                       | Edvar                                 | d M. Barrett   |                           | , a notary pu                 | blic                        |
| n and for said Cou        | inty, in the State :                  | iforesaid, DO HERE   | •                         | Harold S. Flight              | <u> </u>                    |
|                           |                                       |  | the corporation, and      |                               | -                           |
| e sonally known           |                                       | Casimer  |                           | ition, and personally known   | 110                         |
|                           |                                       |  |                           | ment, appeared before me t    |                             |
|                           |                                       |  |                           | ent and Asst. Cashier         |                             |
|                           | •                                     |  |                           | esident and Azet. Cashie      |                             |
|                           |                                       |  | •                         | to be affixed thereto, pursu  |                             |
|                           | /X                                    | Directors  |                           |                               |                             |
|                           |                                       |  |                           | eir free and voluntary act, a | ina ·                       |
|                           |                                       | •  | n, for the uses and purpo |                               |                             |
| GIVEN und                 | er my hand and o                      | heial seal this_11t  | day daniam                | . 19.71.                      |                             |
| · .                       | 35.                                   |  | May A Dany                | ary Public                    | <del>-</del> ` .            |
|                           | & Edwa                                | rd M. Barrett ARY PUBLIC n expires July 2, 1976                        | Commission expires        | RETT                          |                             |
|                           | E My commissio                        | ARY PUBLIC   |                           |                               |                             |
|                           |                                       | -unes July 2, 1976   |                           |                               |                             |
| •                         |                                       |  |                           |                               |                             |
| • .                       |                                       |  | 0,                        |                               | 20                          |
|                           |                                       | RRE  | 0/2                       | 4000                          |                             |
|                           |                                       | CEL .  |                           |                               |                             |
| •                         |                                       | dd   |                           | X.                            | $\mathcal{Z}_{\mathcal{Z}}$ |
|                           | 456                                   | t LAPPERRE<br>laza<br>)  |                           | ×_                            | 33777                       |
|                           | ON                                    | / % g 5  | .20                       | ŽO.                           | 21433775                    |
|                           | ON                                    | / % g 5  | Se                        | b)C                           | 33775                       |
|                           | BOX NO. 4                             | / % g 5  | S                         | b.C                           | 33775                       |
|                           | IN BOX NO. 4                          | BRIDEWELL & National Pla   | S                         | 6.C/O/4                       | 38775                       |
|                           | IN BOX NO. 4                          | BRIDEWELL & National Pla   | 50                        | biCont                        | 33775                       |
|                           | ON                                    | , BRIDEWELL & National Pla   | S                         | 6.00                          | 33775                       |
|                           | IN BOX NO. 4                          | BRIDEWELL & National Pla   | 4                         | 610/0/4                       | 33775                       |
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| dual                      | IN BOX NO. 4                          | BRIDEWELL & National Pla   | <b>3</b>                  | bic of                        | Ś O,                        |
| dividual                  | IN BOX NO. 4                          | BRIDEWELL & National Pla   |                           | bi Cont                       | Ś O,                        |
| Individual                | DEPOSIT IN BOX NO. 4 RECORDER OFFICE: | RUSSELL, BRIDEWELL & 1 First National Pla Chicago, Nil. 60670 641-6310 |                           | 610/                          | Ś O,                        |
| n to Individual           | IN BOX NO. 4                          | RUSSELL, BRIDEWELL & 1 First National Pla Chicago, Nil. 60670 641-6310 | <b>3</b>                  | bi-Co/A                       |                             |
| ation to Individual       | DEPOSIT IN BOX NO. 4 RECORDER OFFICE: | RUSSELL, BRIDEWELL & 1 First National Pla Chicago, Nil. 60670 641-6310 |                           | bi-Co-A                       |                             |
| poration to Individual    | DEPOSIT IN BOX NO. 4 RECORDER OFFICE: | RUSSELL, BRIDEWELL & 1 First National Pla Chicago, Nil. 60670 641-6310 |                           | bi Cont                       |                             |
| Corporation to Individual | DEPOSIT IN BOX NO. 4 RECORDER OFFICE: | RUSSELL, BRIDEWELL & 1 First National Pla Chicago, Nil. 60670 641-6310 |                           | 70. Lo.                       | SO                          |
| Corporation to Individual | DEPOSIT IN BOX NO. 4 RECORDER OFFICE: | BRIDEWELL & National Pla   |                           | MAIL TO:                      | SO                          |

END OF RECORDED DOCUMENT