## **UNOFFICIAL COPY**

GEORGE E. COLET	No. 8200K COUNTY, IL July, 1967LED FOR REC	LINOIS DORD		∠@dil- nson/cary)	Al Clean
WARRANTY  Joint Tenancy Illino	HAR 31 '71 2	) 14 Ft.	21 436 623	214	36623
(Individual to In	rdividual)				
<u>^</u>	- N D		have Space For Record		000X 00.00.019
1	BRUCE N. RAIA AN				3 8 2 8 8 7
for and in consideration	of CHICAGO County	OF GOOK TEN AND N	c/100 State of	DOLLARS in hand paid.	
CONVEY and W MENNINGES,	ARRANT to GEOR	GE M. MEN	NINGER AND P	ATRICIA T.	
of the C.I.T.Y o not in Tenancy in Con	fC_H_SAGOCounty of nmon, but in JOINT TENA in the S	NCY, the following	State of owing described Re		STATE OF
TERTACT, BE 1/+ (-xoept 1/4 OF LECT	LOCK 10 IN W. F. ING A SUBDIVISION WEST 33 FEET) AN ION 1, TOWNSHIP 4: IPAL MERIDIAN, IN	OF THE N D SOUTH E O NORTH,	orth 1/2 of ast 1/4 of s range 13 eas	SOUTH EAST OUTH EAST T OF THE	TRANSFER TAX
3					± 36
	Ox				MPS H
5	C		•	· 600	APPIX "RIDERS"OR REVENUE STAMPS HERE
				A STATE OF THE PARTY OF THE PAR	OR RE
Illinois, TO HAVE AN	iiving all rights under and by ID TO HOLD said premise	s not in enance	y in common, but in	on Laws of the State of a joint tenancy forever.	AFFIX "RID
PLEASE Duck	u N Kaia	_ (Seal)	204,22	acal(Seal)	
PRINT OR BRUCE  TYPE NAME(S)	N. HAIA		AND C. T		
BELOW SIGNATURE(S)	v	(Seal)		(Seal)	
State of Illinois, County and for said County, in the	of COCK he State aforesaid, DO HER BRUCE N. BALA A	EBY CERTH	Y that	ned, a Nothery Tabliz in	
impress Seal Here	personally known to me subscribed to the forego and acknowledged that _	to he the same ing instrument ThEY_ signed and voluntary	persons whose n , appeared before r I, sealed and deliver act, for the uses an	ames me this day in person, red the said instrument d purposes therein set	, min
Given under my hand an	d official seal, this	20 TH	day of EBR	UARY 10	
Commission expires	<u> </u>	ANDRE	w L. VALENTI	NE 100 E	
		:7727	ADDRESS OF PROPERTY: Y	- 9-20-02 8 NO	% 2
(	(Flame)	)	CHICAGO. ILI	-INOIS	A 32
MAIL TO:	(Address)		THE ABOVE ADDRESS IS ONLY AND IS NOT A PART SEND SUBSEQUENT TAX B	FOR STATISTICAL PURPOSES OF THIS DEED.	36 62 NUMBER
OR RECORDER'S OF	(City, State and Zip)  FFICE BOX NO. 687	J	(N	ame)	ယ်
OR RECORDER'S OF			(Ad	dress)	

'END OF RECORDED DOCUMENT