

# UNOFFICIAL COPY

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GEO. E. COLE & CO. CHICAGO  
LEGAL BLANKS

No. 804

WARRANTY DEED—Statutory  
(CORPORATION TO INDIVIDUAL)

Approved By (Chicago Title and Trust Co.)  
(Chicago Real Estate Board)

COOK COUNTY ILLINOIS  
FILED FOR RECORDS

FEB 22 1971

21 438 837

21438837

(The Above Space For Recorder's Use Only)

THE GRANTOR— MAJOR DEVELOPMENT CO.

a corporation created and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten and no/100 (\$10.00) DOLLARS,

in hand paid, and pursuant to authority given by the Board of Directors of said corporation CONVEYS and WARRANTS unto Edward F. Wilson and Judith I. Wilson (his wife) as joint Tenants and Not as Tenants in Common

of the Village of Alsip in the County of Cook and State of Illinois the following described Real Estate situated in the County of and State of Illinois to wit:

Lot 51 in Alsip Gardens a Subdivision of Part of Lot 17 in Braytons Farms, Number 2 A Subdivision of the West 80 Acres of the North West 1/4 of Section 26, Township 37 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois

SUBJECT TO: Taxes for 1970 and subsequent, covenants and restrictions of record.

*Grantor 12201 S. Harding Ave., Alsip, Ill*

500

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 22nd day of February, 1971.



By Leonard E. Cooper PRESIDENT  
Attest Morris D. Ziegler SECRETARY

ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Leonard E. Cooper personally known to me to be the President of the Major Development Co.



corporation, and Morris D. Ziegler personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument as President and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22nd day of February 1971

Commission expires May 19 1973 James W. Daniel NOTARY PUBLIC

COOK COUNTY ILLINOIS  
AFFIX "RIDERS" OR REVENUE STAMPS HERE

DOCUMENT NUMBER

21 438 837

MAIL TO: NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY AND STATE \_\_\_\_\_

ADDRESS OF PROPERTY: 12201 S. Harding Avenue  
Alsip, Illinois

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

END OF RECORDED DOCUMENT