## **UNOFFICIAL COPY**

GEORGE E. COLE'
LEGAL FORMS

NO 820 OCTOBER, 1967

QUIT CLAIM DEED

Statutory (ILLINOIS)

\*

Alice Silver

1971 APR | PM 4 41 APR-1-71 213365 • 21438367 • A - Rec

21 438 UST, (The Above Space For Recorder's Use Only)

5.10

THE GRANTOR CENTEX-WINSTON CORPORATION	
a corporation created and existing under and by virtue of the laws of the State of Nevada	
and duly authorized to transact business in the State of <u>Illinois</u> for the consideration of <u>Ten</u> DOLLARS.	
in hand paid, and pursuant to authority given by the Board of <u>Directors</u> of said corporation CONVEYS and QUIT CLAIMS to <u>BEATRICE ADELMAN</u> , a Widow	री री
150 No waster Dr Chiery	1 - 1
of the City of Chicago in the County Cpok and State of	ंश
of the of the of the county spok and State of the Illinois all interest in the following described Real Estate situated in the County of	^
Cook in the State of Illinois, to wit:	1 7
	Wie Ob Hilbook
Lots 1, 2, 3, 4, 5, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24 and 25 of College Green Subdivision of that part of the West 1/2 of	=
the Northwest 1/4 of Section 36-41-13 East of the Third Principle Meri-	
dian, Chicago, Illinois, and the vacated West Morse Avenue from the	D : 5 .
East line of vacated North Albany to the West line of North Sacramento	3
which as conveyed by the City of Chicago by an ordinance passed January 15, 1965 and recorded as Document 19-422061 with the Recorder	懂:00.00
of Deers, Cook County, Illinois, and that portion of North Whipple Street	SAIN
vacated by ordinance passed January 15, 1965 by the City Council of	P STAMPS HERE
Chicago and recorded as Document 19-422061 with the Recorder of	15
Deeds, Cook County, Illinois, except that portion of Lots 13, 22, 23, 24 and 25 dedicated for North Whipple Street and recorded as Document	K
19-422061 with the Recorder of Deeds, Cook County, Illinois, all in the	(E)
City of Chicago, Cook County, Illinois.	lő.
	"RIDERS"OR MEVENUE
	E
In Witness Whereof, said Grantor has caused it. prorate seal to be hereto affixed, and has caused its name to be signed to these presents by its	AFFIX
Assistant Secretary, this 31st Cay of March 19.71.	AF.
CENTEX-WINSTON CORPORATION	
CORPORATION.	
HERE STATES	
ATTEN WITH WATER CONTRACT CHESTIAN	
State of Hings County of Cook ss. 1. the under agn d. a Notary Public, in and for the	
County and State aforesaid, DO HEREBY CERTIFY, that Jer F. PARSONS	
personally known to me to be the Vise President of the Center - Uinster Corporat	. ·
corporation, and VXV, E   N CP3 te 20 person dy known to me to be	
the Ass t Secretary of said corporation, an r sonally known to me to be the same persons whose names are subscribed to be foregoing instru-	
ment, appeared before me this day in person and severally acknowle ged that as	
President and Ass't Secretary they signed and delivered the said instrument as U. President and Ass't	
Secretary of said corporation, and caused the corporate seal of said corporation	
to be affixed thereto, pursuant to authority, given by the Board of	
act and deed of said corporation, for the uses and purposes therein set forth.	
Given under my hand and official seal, this	<u> </u>
Complision expires 1971 1971 Land rate of the material	
2 NOTARY PUBLIC	ाँ हर
ADDRESS OF PROPERTY.	
( Restore M. Adelman ) RATT + SACRAMENTO	<b>1</b> 5
P 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	<u> </u>
ONLY AND IS NOT A BARLOU THIS DIED	<u> </u>
150 N weeken De Charles Like. SENDS BRIGHT IN BILLS TO	#  ~
(Samu)	