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1145	WARRANTY DEED	400 17			5.10
25 DW),ni	nt Tenancy Illinois Statutory	APR-1471 2 1-8 PM	1 3 13 21 11 10 3 11 1	u A 💳 ileo	٠.١٠
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10 re	(Individua) to Individual) m 4/14	21 44 Hne 04	ve Space For Recorder's Use	: Only)	
1	7.]
THEG	RANTOR S JOHN F. A	LBRECHT and MILD	RED ALMA ALBREC	HT, his wife	•
of the	City of McHenry	_ County of McHenry	State ofI1	linois	
for and i	n consideration of Ten (\$1 her good and valuabl	0.00) and No/100		DOLLARS.	
CONVE	EY and WARRANT to			in hand paid, ALONEY,	
nis wi	fe,ofChicago	County of Cook	State of Tili.	nois	
not in Te	enancy in Common, but in JOIN	IT TENANCY the follow	ing described Real Estat	te situated in the	
County	of V COOK	in the State of Illinois, to	o wit:	}	
4	Total Care Const	- M17-1		_	CODY .
(1)	division of par	s Toelle's Addit: t of Lots 32 to	36 inclusive in	Bowmanville	COOK CO.NO. CIE
40	in the East 1/2	of the Southeas	t 1/4 of Section	12. Town-0	4 2 3 3 8
140	in Cook County,	Range 13, East of Illinois	t the 3rd Princi	ipal Meridia	(120A)
C	/ -				
	(1)			17	\$ E
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)/		Há	₹₹ .
1		4			minini
hereby rel	easing and waiving all rights und	ler and by virtue of the Hor	nestead Exemption Laws	s of the State of	
innois, T	O HAVE AND TO HOLD said	d premis is not in tenancy i	n common, but in joint te		<u> </u>
1				enancy forever.	
1	DATED this	12th	00-0	,	
1	10 - 100	2th day	april	1971	
PLEASE	folient. alles	(Seal) K Thy	a ed alma all	Whi (Seal)	*1
PRINT OR	John F. Albrecht		re Alma Albrech	ht	
TYPE NAME(S) BELOW		(Seal)	<u> </u>	(South	
SIGNATUREIS		(Sear)		(Seal)	
	Cook				
and 80 mi	inoist County of Cook	SS. DO HEREBY CERTIFY	I, the undersigned, P No that	otray Public in	
	and MILDRE	D ALMA ALBRECHT,	his wife,		
S		on to me to be the same per ne foregoing instrument, a			
	and acknowledg	ed that _t h ey signed, s	ealed and delivered the sa	aid instrume at	
0	as their forth, including	free and voluntary ac the release and waiver of	t, for the uses and purpos the right of homestead	ses therein let	C.
Civilian	7011SW	12 1	Rail	.11	XC+
Given unde	trung hand and official seal, this_	100	Do Do A	19/	
Commissio		19	were ryca	NOTARY PUBLIC	
ALL TO	MMISSION EXPIRES FEB. 4.	1975			
"" 10, 1 \		-	GRANTER'S		<u> 8</u> 22
نهراك	Basic Co 1	ADDE	634 N. KOSTN	37V	M A
- (NATIC LINA	END]	110460 000		3 3 3 3 3 3 3 3 3 3
MAIL TO:	1 SOUTH BEAR B	ORN FS/L	ABOVE ADDRESS IS FOR STATIS	YOU'S STICAL PURPOSES DEED.	1448844
	CHICAGA IM	SENE	SUBSEQUENT TAX BILLS TO:	EEU.	21448844
(.	(Crist, State and Zip)		(Name)		≈
OR R	RECORDER'S OFFICE BOX NO.		(Address)		
			11-60-6537		
A - AND A STREET, SANSAGE	the same the same to similar family with the same to dear with soil of			DOCUM	ENT
			~~UULII	4 44 64 . C 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	