UNOFFICIAL COPY

	. * WARRANTY DEED Joint Tenancy Illinois Statutory		COOK COUNTS ILLINOIS 21 462 977			977	RESORDER OF DEEDE		
F	(Individual to I	individual)	APR 28 '71 3 o	PM The Above Space	For Recorder's	ង្គ s Use Only)	2146	29 7	
20	THE GRANTOR _	Lorn E. Ar	nold and Nigel	M. Arnold	l, his w	rife			
25-61-00	and other good CONVEY and V his wife of the Village	on of Ten and land value WARRANT of Bridgevic	woodCounty of Cd No/100 able considera to Edward J. D EW_County of Cd OINT TENANCY, th	tions udek and C	ertrude	in hand part Dudek,	aid, -	0, e.s 0 8 3 2 8 3	
9			in the State of Ill			Estate salated in		到	
335	Lot 17 in Lorr Acres of the W to 1 Sertion 2 Principal Meri	lest ½ of t 25, Townshi	the East ½ of ip 38 North, R	the West ½ ange 12 Es	of the	South West		TATE OF ILLINOI	
		0,5	2				STAMP	.इज्ड मामाम २ ०	
			04			500	ਮੂਤ ਨੂ AFFIX "RIDERS"OR REVENUE		
	hereby releasing and w						of RIDE		
	Illinois. TO HAVE A	ND TO HOLD	said premises not in	ena icy in comm	ion, but in je	oint tenancy foreve	AFFIX		
	DA	ΓED this	day	ofAP	il				
:			(Seal)	Tour !	Ples	mell (Sei	nl)		
	PLEASE PRINT OR			Lorn E.	Ar old		_ .	·-	
	TYPE NAME(S) BELOW	<u> </u>	(Seal)	Mgel	γ_{η}	(irmlde	al)		
	SIGNATURE(S)			Niger F.	Arnold	4,	`		
	State of Illinois, Count and for said County, in	y of Cook	ss.			l, a Notary Public	in		
	and for simulatingly, in	Nigel M.	. Arnold, his	wiie					
-		subscribed	to the foregoing instru	iment, appeared	l before me	this day in perso			
-		tias Thei	ledged that _they_ free and volu	ntary act, for th	e uses and p	ourposes therein s	et		
	0 6	<u> </u>	ling the release and w		Ane (C	O	
	Given and the second	ind official seal, t		day of	10	19.7/	-		
	Commission expires	JAN. 6	1974	THOMAS	C B	A NOTARY PUBL	ic .		
			grantee's nam	e Taddres	e Edw	and J. Dud	we g	3	
•	91	IMMIT FIRST	0	ADDRESS OF PE	~~~	street	ે કે	'-	
	- SAVING	S AND LOAN	ASSOCIATION)				- ž	462	
	MAIL TO:	7447 W. 69r MMIT, ILLINOI	S 5050T	CENID STIDESCO	VIEW, I NODRESS IS FOI NOT A PART OF UENT TAX BILL (Name	C.TO.	OCOMENT NOMBER	2 977	
	DECORDER S	(City, State and)	853				_		
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