## UNOFFICIAL COPY

| GEORGE E. COLE® NO. 804 LEGAL FORMS OCTOBER, 1967  |  |  | Jak & Other  |
|--|--|--|--|
| WARRANTY DEED  | COOR COUNTY, ILLINOI .   | 21 463 611   | RECORDER TO DEEDS  |
| Statutory (ILLINOIS)   | APR 29 '7 10 56 AM   | ,  | *21463611  |
| (Corporation to Individual)  | 77. •  | Above Space For Recorder's   | Use Only)  |
| feet of Lot 7 Assessor's Div   | rand by virtue of the laws in the State of Illi 10.00)  ble consideration given by the Board of the County was a ton in the Co | of the State of Illinois for an Illinois for a | incois din consideration of DOLLARS.  Jof said corporation LIER, his wife  and State of MENNICKANICKANICKANICKANICKANICKANICKANICK   |
| dian in Cook Co TO HAVE AND TO HOLD said joint tenancy forever.  Address of Grantees: 7  | premises not in 223 Lincoln Street   | tenancy in com   | NE STAMPS HERE   |
| In Witness Whereof, said Grantor has can to be signed with the presents by its, Gen Assis THE BOAR INCORPOR  State COO County its Coo the Board of Coo the Coo | leral Secretary 16th day of I D OF PENSIONS OF ATED IN ILLINOIS General Secre  Lenson Assi k ss. I. the ur   | ADVIL 971 F THE UNITF MET STATE OF THE UNITE  | THODIST CHURCH  **REXESTR**  5   |
| Not for profit corporation at the Assistant Recording me to be the ment, appear such RECOT and delivered RECOT ding Secretary of soil corpor act and deed Given under my hand and official seal. the Commission From Commissio | Secretary of said same persons whose named before me this day in particular said instrument as Geaid corporation, and caus nereto, pursuant to authoriation as their free and vol of said corporation, for his   | I corporation, and personally a corporation, and person and severally acknowled to the corporation. Secretary seed the corporate seal of ity, given by the Board of luntary act, and as the fi   | known to me to be sonally known to foregoing instru- nowledged that as ary, they signed as aid to the signed to th |
| DONALD L VETTER  AMAIL TO 35 S. LA SALLE ST RM  CHICAGO, ILL MAGGIOGOS  TELPHONE: 032-530-767  OR RECORDER'S OFFICE BOX NO.  | 1948   F. 742  | NOTARY PUBLIC  NOTARY PUBLIC  NOTARY PUBLIC  TO A CONTROL OF PROPERTY:  THE ABOVE ADDRESS IS FOR ST  THE ABOVE ADDRESS IS FOR ST  NILY AND IS NOT A PART OF TH  MEND SUBSEQUENT TAX BILLS IT  MY. & MYS. H. H.  (Name)  TO A Lincoln, Eve  (Address)   | bward Miller   |

END OF PLEGRAPED DOCUMENT