UNOFFICIAL COPY

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| WARRANTPON COUNTY, ILLINOIS | 21 460 464 | 2 1 4 6 9 4 6 4 |
| May 5'71 10 52 | AK. | 2140,540. |
| That 3 11 10 20 | | Space For Recorder's Use Only) |
| The Granton VORTHWESTERN | MATIONAL LIFE INSURANCE COM | |
| organized and existing under the laws | of the State of Minnesota, in considerati | on of the sum of One |
| (V II | onsideration, the receipt of which is herel C. Christy and Mary Ellen Chr | -11 -1- |
| | mants and not as tenants in comm CH.B, Chicago, Illinois | non, 1226 North |
| all its right, title and interest in and t | o the following described real estate, to | |
| (hereinafter referred to as Chicago, a Subdivision of pa | ted on survey of the following described "Parcel"): Lots 83 and 84 in Lake Sho art of Blocks 14 and 20 in Canal Truste | es Subdivision of the |
| South Fractional quarter of Section 3, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to | | |
| Declaration of Condominium Ownership made by Northwestern Life Insurance Company, a orporation organized and existing under and by virtue of the laws of the State of Minne- or recorded in the Office of the Recorder of Cook County, Illinois, as Document No. | | |
| 20 09 55 together with an undivided 1.4970 % interest in said Parcel (excepting from 5 ad Parcel the property and space comprising all the units thereof as defined and set | | |
| from said Parcel the proper forth in aid Declaration ar | | reof as defined and set |
| situate in the City . Chicago, Count | | |
| as rights and easements appur nant | its to parties of second part. their's to the above described real estate, the rig | thts and easements for |
| | in the aforementioned Declaration, (and issigns, the rights and easements set for erry described therein). | |
| This Deed is subject to all rights, ease a stipulated at length herein. | en ent., restrictions, conditions, covenants s though the provisions of said Declara | and reservations con- |
| Subject further to: | 0/ | Harry Control |
| a. General Real Estate Taxes b. Covenants, conditions and | s for the y ar 1969 and subsequent. | 3 REV |
| In Witness Whereof, said Grantor has cause | ed its corporate se 1 to be hereto affixed, and b | nas caused its name to be |
| signed to those presents by its Vice Presiden | t, and attested by its Secretary, this 2d day of | April ,1971. |
| 1000 | THE WAY TO SOUTH | × |
| STALE STATE | RNASATIONAL LIFE INSURANCE COMPA | |
| | On 1 | VICE PRESIDENT |
| ATTENDED TO ATTEND | - Princen | Saf. BEGRETARY |
| State of Minnesota, County of Hennepin ss., | I, the undersigned, a Notary Public, in and for | or the County and State |
| aforesaid, DO HEREBY CERTIFY, that E. L. Ingraham personally lows to me to be the Vice President of the NORTHWESTERN NATIONAL LIFE INSURANCE COMPANY, a cropper on, | | |
| and state of his state of | V. M. Keen personally known to me | maily known to the to be |
| whose names are person and sever | subscribed to the foregoing instrument, appeare ally acknowledged that as such Vice President an | d before me this day in the discretary, they signed |
| caused the corpo | said instrument as Vice President and Secretary rate scal of said corporation to be affixed thereto, | of said corporation a d as their free and volun- |
| purposes therein | the free and volunary act and deed of said corpo set forth. | |
| Given the property and official seal, this | Zd day of April | 1971 |
| Commission expires Notary Public, Hennepin C My Commission Expires | ounty, Minn. | TA |
| | Ac | DDRESS OF PROPERTY: |
| NAME | | 10 East Pearson Street |
| MAIL TO: ADDRESS | } | Chicago, Illinois |
| STATE | P | HE ABOVE ADDRESS IS FOR STATISTICAL URPOSES ONLY AND IS NOT A PART OF |
| | 490 | no ved. |
| OR RECORDER'S OFFICE BOX | NO | |
| | | į. |

END OF RECORDED DOCUMENT

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