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DOON COUNTY ILLINOIS
FLED FOR RECORD 76 71 2 19 Ph. 21 432 716

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WARRANTY DEED

MAR 26 60-16-542 C WARRANTY DEED

The GRANTORS, Rudolph R. Maccari and Nora B. Maccari, his wife, of the City of Chicago, County of Cook, State of Illinois for and in consideration of Ten Dollars and other good and valuable consideration in hand paid, convey and warrant to Robert D. Curley and Pearl Curley, his wife, an undivided $\frac{1}{2}$ not in tenancy in common but in joint tenancy and Caroline Hoblit, Martha Judson, Ceil Judson, Pargaret Judson and Anna Hart, an undivided & not in tenancy in common, but in joint tenancy, of the City of Chicago, County of (ock. State of Illinois, the following described Real Estate situated in the County of Cook in the State of Illinois, to-wit:

> Lots 33 and 34, in Block 4 in A.G. Briggs & Co's. Crewford Gardens First Addition, a Subdivision of Le North Twenty-Three and one-half acres of the South Nerthy Acres of the East Half of the North
> East Mar:er of Section Ten (10), Township Thirty
> Seven (37) North, Range Thirteen (13) East of the
> Third Principal Meridian in Cook County, Illinois,



Subject to general real estate taxes for 1970 and subsequent yez....

hereby releasing and waivin, all rights under and by virtue of the Homestead Exemption Law, of the State of Illinois. TO HAVE AND TO HOLD said premises as afore all forever.

day of March, 1971. DATED this Moccare (SEAL) Nora B. Maccari

I, the undersigned, State of Illinois, County of Cook) ss. State of Illinois, County of Cook) ss. I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that Rudolph R. Maccari and Nora R. Maccari, his wife personally known to me to be the same persons whose sames are subscribed to the foregoing instrument appeared before re this day in person, and acknowledged that they signed, sealed and drivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waive. of the right of homestead.

Given under my hand and official seal, this _____day of March-

Commission expires

Address of Grantees: 8123 S. Marshfield Ave. Chicago, Illinois



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TO CONTROL TO CONTROL

*END OF RECORDED DOCUMENT