## **UNOFFICIAL COPY**

GEORGE E. COLE		pagar j
WARRANTY DEED - LED FOR REC	21 472 842	RECORDER POR BURDS
may 1	· · · · ·	21472842
(Individual,to Individual)	13 PK	21412042
100-21-4241	(The Above Space For Recorder's Use Only)	
THE GRANTORS DAN F. STANSBU	RY and ROSEMARY I. STANSBURY,	his
of the City of Burbank County	of Cook	
for and in consideration of Ten dollars an	d other considerationsD	OLLARS.
CONVEY and WARRANT to _MATHI his w	AS G. KOPP, Jr. and ANN MAY K	hand paid. OPP,
of the City of Chicago County of	Cook C. C. Illinois	
not in Tenancy in Common, but in JOINT TENA.  County of Cook in the St	NCY, the following described Real Estate situate of Illinois, to wit:	ited in the
Lot 3 (except the West 79-1/2	2 feet thereof and except the	
Fis 79-1/2 feet thereof) in Bar lett's 83rd Street Acres	being a subdivision of the	<u> </u>
Section 32, Township 38 North	of the South East Quarter of	
Pringiral Meridian, in Cook C	County, Illinois.	
Subject to pasements and cond		
Subject to real estate taxes subsequent years.	for 1970 and all	ERE
		STAMPS HER
0.5		STAM
Committee to a 17		an n
Grantee's address is: '742 S	outh Wood Street, Chicago,Ill	inois.
	1.	O.N.
hereby releasing and waiving all rights under and by v Illinois, TO HAVE AND TO HOLD said propries	Or of the Homester J.F.	DERS
Illinois, TO HAVE AND TO HOLD said premises	not ir tenancy in common, but in joint tenancy	AFFIX "RIDERS" OR
		AFFI
DATED this 1714	Z day of _ Of PRIL	10 71 z
	(Seal) XR - J. Stana	(Seal) (Seal)
PRINT OR Dan F. Stansbury	Rosemary J. Stansbury	Heelih K.
TYPE NAME(S) BELOW	(Seal)	SNS
SIGNATURE(S)		(Seal) S.
State of Illinois, County of Cook	ss. I, the undersigned, a Nor, Pt	Joblic in XXABBLE :
Rosemary 1. Stans	BY CERTIFY that <u>Manxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx</u>	XXXXXX X
nersonally known to me to be	so the come narrow Ft	is ON
and acknowledged that &	instguent, appeared before me this day in present instguent, appeared before me this day in present in the said instruction of the said instruction of the uses and purposes there is a said purposes there is a said purpose the	CI SOIL.
Given by 19 and acknowledged that the free and forth, including the release a	and waiver of the right of homestead.	ein sch
Given and official seal, this	Po day of MAY 19	7/ // //
Commission expires 11 lench 23 1973	John C. M. Plame	
	MOTARY	
DOX 533	ADDRESS OF PROPERTY:	21. 472 842
(frame)	_ ) 5743 West 84th Street	472 MEN
MAIL TO: {	Burbank, Illinois  THE ABOVE ADDRESS IS FOR STATISTICAL PU ONLY AND IS NOT A PART OF THIS DEED.	RPOSES C C
	SEND SUBSEQUENT TAX BILLS TO:	42 MBE
(City, State and Zip)  OR RECORDER'S OFFICE BOX NO	(Name)	- 7
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San Andrews	O OO II This continue was	Director of a compression real contra	$\circ$			
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				,		
-	State ofMonta	ına )				
	County ofSilve	r Bow	ss.		-	
	I, the undersigned State aforesaid, Do	, a Notary Publi	c in and for	said Cour v.	n the	
2	personally known to	o me to be the c	mat Dan	F. Stansbury		
ب	day in person, and	acknowledged +b	ment, appeare	ed before me th		
	day in person, and the said instrument purposes therein se	as a free and	at ne signed, voluntary act	, sealed and de ., for the uses	elivere and	
* .	purposes therein se the right of homest		ing the relea	se and waiver	of	1
-	Ciarra					
TEELES	Given under my hand April 19	and official se	eal, this	5th day	of	13
. VAL	<b>Andris</b> sion expires	September	20			2
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