## UNOFFICIAL COPY

| FIZ            | 0.1<br>7   |  | seks i se okus  |                            |
|----------------|--|--|---|----------------------------|
| - PV           | UNIVERSITY P   | COOKICOUNTY, REINDIS FILED FOR RECORD FORM 522 (   | RECORDER JUST SCEEDS  |                            |
|                | QUIT CL  | AIM DEED—Statutory 1771 3 05 PK 21 474 621   | 21474621  |                            |
| -              | •  | C71  | 21111021  |                            |
| 싞              | Approved By  | Chicago Real Estate Board  | Procedura Has Only)   |                            |
|                | MAY 10 (   | 00-28-241 C (The Above Space For   | Recorder's Use Unity)   |                            |
|                | THE GRA  | NTOR_ RICHARD DAVID BOYER, a Bachelor  |   | = =                        |
|                | of the CI  | TY of CHICAGO County of COOK State of II   | LINOIS  |                            |
|                | for the cor  | sideration of TEN and No/100ths  | DOLLARS,  |                            |
|                | CONVEY   | er good and valuable considerationss and QUIT CLAIM's to   | in nanu paid,   |                            |
| - 1<br>- 1     |  | HUGH DOYLE AND FRANK MULVEY  |   |                            |
|                |  | in the following described Real Estate situated in the County of   | PPINOIR   |                            |
|                |  | e of Illinois, to wit: LOT FORTY-TWO and the SOUTH HALF<br>RTY-THREE in BLOCK TWO (2) in George W. Cass' Sut |   |                            |
| Ó.             | of the   | West Half of the East Half of the North West Quar<br>35, Township 39 North, Range 13, East of the Thi        | rter of   |                            |
|                | Princip  | al Meridian, in Cook County, Illinois  |   |                            |
|                | <b>O</b> :   | · · · · · · · · · · · · · · · · · · ·  | cook  |                            |
|                | ×  | -NOTHING FURTHER-  | CO. (10. 016  |                            |
|                | 7  |  | 35441   |                            |
|                | 324  | ress of grantees:<br>3 W 64 h Nace   |   |                            |
|                | i Cni  | cago, 1 inois  |   |                            |
| 1              | SUBJEC   | T TO GENERAL "AARS FOR 1970 and SUBESQUENT YEARS.  | A ALA   |                            |
| };             | Ü.   | easing and waiving all r'and under and by virtue of the Homestead Exe  | 1 m 6 4 6 5 5   |                            |
|                | the State o  | f Illinois.  | gg de g ⊆   | }                          |
| 1              |  |  | - 6 × E   |                            |
| 1              |  |  | ) [OC   |                            |
|                |  |  |   |                            |
| ( •<br>( )     |  |  |   |                            |
|                | DATED this 5th day of April 19 TI  |  |   |                            |
|                | BTCHARD  | DAVID BOYER (Seal)   | (Seal)  |                            |
|                |  | (Seal)   | (Seal)  |                            |
| 4              | State of Illinois, County of COOK ss., I, the undersigned a oury Public in  state of Illinois, County of COOK ss., I, the undersigned a oury Public in  state of Illinois, County of COOK ss., I, the undersigned a oury Public in  state of Illinois, County of COOK ss., I, the undersigned a oury Public in |  |   |                            |
| j.             | July W.  | RICHARD DAVID BOYER, a Bachelor  | D   |                            |
| 4              | 3 00   | personally known to me to be the same person whose nam   |   |                            |
| 13<br>14       | eu   | person, and acknowledged that he signed, sealed, and de  | livered the said  |                            |
|                | 00,  | therein set forth, including the release and waiver of the righ  | it of homestead.  | 2 1 1 2                    |
|                | Given unde   | unit hand and official seal, this 5th. day of April  | 19 <u>71.</u>   |                            |
|                | Commission   | rexpires August 6th. 19 73 The wing  |   |                            |
|                | L  | Glenn W. Jurgens Justic  |   | $\Delta Y \setminus A = A$ |
| 1:<br>1:<br>1: |  | ,  | SS OF PROPERTY:   |                            |
|                |  |  | South Hamlin  |                            |
|                | MAIL TO:   | aur in   | ago, Illinois   |                            |
|                |  | STATE Chicago, Illinois PUPPos THIS DE   | OVE ADDRESS IS FOR STATISTICAL<br>ES ONLY AND IS NOT A PART OF<br>ED. |                            |
|                | OR   | RECORDER'S OFFICE BOX NO. 355  |   |                            |
| #<br>81        | J.,  |  |   |                            |
| J.             | ers <b>ap</b> eire   | Na kalang palaman kalang palaman ng palaman ag palaman kalang da ka  | en e                              |                            |
|                |  |  |   |                            |
|                |  |  | <u> </u>  |                            |
|                |  |  |   |                            |
|                | 1  | A.   |   |                            |