UNOFFICIAL COPY

		RECORDER OF DEEDS
	TRUSTEE'S DEED COOK COUNTY ILLINGIE 21 475 700	*21475700
1	Form 1954 Rev. 3-68 Joint Market 71 12 19 PH The above space for recorders use of	3 5 4 5 1 3
61-13	THIS INDENTURE, made this	United States of is, not personally delivered to said 20th 20th 2000 2000 and valuable f the second part, state, situated in 10982314) buth half of the irter of
	Meridian, in Cook Count, Illinois.	to and revolues slamps
	together with the lenements and appurtenances thereunto belonging.	loint tenoncy.
together with the tenements and oppurtnermess thereine belowing. TO HAVE AND TO HOLD the same unto said parties of the second part, forers, not in tenancy in common. but in joint tenancy. Subject to: Taxes for the year 1970 and subse uent years and subject to all covenants, conditions and restrict ons of record.		abject g
		Spdd
	4	Į.
	This doed is executed by the party of the first part, as Trustee, as addressed, pursuant to and in the executed of the party of the first part, as Trustee and the provisions of soid Trus Act and granted to and vector that the provisions of soid Trus Act and a covery other party recorded or registered in said country. IN WINNESS WHEREOF, raid party of the first part has caused its corporate seal to be hereto officed, and has continued by the presents by one of its Vice Presidents or its Assistant Vice Presidents and others and the party of the first party has caused in the presidents and others and the presidents of the presidents and others. AMERICAN NATIONAL BARK AND TRUST as Trustee, as aforesaid, and presidents.	CON AND OF CHICAGO
	ByBy	VI _ PA SIDENT
1	SEAL Attest	ASSISTANT SP AETA (
	STATE OF ILLUIS Lithe undersigned, a Rotary Public in and for the County and State alores that the above named in the state of the RATIONAL BANK AND TRUST COMPANY OF CHICAGO. A National Bank ANTIONAL BANK AND TRUST COMPANY OF CHICAGO. A National Bank ANTIONAL BANK AND TRUST COMPANY OF CHICAGO. A National Bank ANTIONAL BANK AND THE STATE OF	naking Association caused soid instrument as said tary act of said National Date 5-/0-7/ Notary Public
	~	FOR INFORMATION ONLY STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE
	E STREET L I GITY	
	V	
	R OR Y INSTRUCTIONS	**************************************
	RECORDER'S OFFICE BOX NUMBER 5 / 9 2	1 - Angelin and An
		A = 15
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1	END OF RECORDED DOCUME	
	- SA POODING	