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| b | | cook cou | TY, ILLIN | 21 | 491 | 947 | | Per Programme RECORDER () | R. Cheno | |
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| | | May 26 " | 71 12.2 | | /APDA | NTY I | DEED | 2149 | 91947 | |
| | HOM | ES, INC., | an Illinoi | Y THES | E PRES | SENTS r and in | that the | Grantor, 3-3 ration of Ten (\$1 the receipt of wh | 0.00) Dollars | |
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| | as joi ever, i | nt tenant real estate bed as follo | situated | XXXXXXX | MICON) | i hei | heirs, s | successors and of Illinois more | | |
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| | IN to be si | Claration ""TNESS ign d to th | n record WHER is instru | Jed June EOF, K_B ment by i | 8, 19 BARRIN its Pres | 70 as D NGTON H ident an | ocument OMES, IN id atteste | estate as def No. 21-178-17 C. , has caus d by its Assistan May | 7. ed its name | |
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| - | Ass | istant Sec | retary | 300% | 0 0 | | STATE REAL EST | OF ALLINOIS | 19.8 | iner. |
| | | Illinois) of Cook) | 88 , | ŝ | يو ئ | 0526 HW | 2841 DEP REVE | T. OF E 2 \$ 00 | 29. | |
| | I, the u | ndersigned | l, a Nota | ry Public | in and | for said | Crunty, | in the State afo | resaid, DO | |
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| N | My Com | mission ex | pires: | · | | | | Notary Po | ıblic | 其 |
| GRANT | EE: Pa | oul E. S | eils | | | | | ADDRESS OF PROPE | LTY: | |
| | AT: 20 |)56 W. S | uther | | | . `` | - | | | |
| | | /NAME Y | aul | 6 0 | kilo | ·) | . 1 | THE ABOVE ADDRESTISTICAL PURPOSES NOT A PART OF THI | ONLY AND IS | 491 |
| M. | AIL TO: | ADDRESS | 04. [| V. Sa | therla | rd H | lev : | END SUBSEQUENT Paul E. Se | ls | 947 |
| | | CITY AND | Honor | x Esta | tec, | Ell. | _) - | 2056 W. Sut | herland F | lace |
| | | | | BOX : | 539 | - | | Hoffman Est | ates, Ill | inois. |
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