## **UNOFFICIAL COPY**

LEGAL FORMS JULY, 1967  CODK COUNTY, ILLINOIS	
WARRANIT DEED FILED FOR RECORD 21 498 581	TO STORE STORES
July 2'71 3 06 PH 214	198581
(Individual to Individual) (The Above Space For Recorder's Use Only)	
THE GRANTOR S, LEIBISCH LANDA and ROSE LANDA, his wife, both	
of the City of Chicago County of Cook State of Illinois for and in consideration of Ten and No/100 (\$10.00) DOLLARS.	
and other good and valuable consideration in hand paid.	
of the City of Chicago County of Cook State of Illinois not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the	
County of County	
tot 15 in Block 72 in the Northwest Land Association Subdivision of the West 1/2 of Blocks 22 and 27 all of Blocks 23, 24 and 26 in	
Jackson's Subdivision of the South East 1/4 of Section 11, Township 40 North, Range 13 East of the Third Principal Meridian, with Blocks	
sion of the North West 1/4 of the North East 1/4 of Section 14.	
Township 40 North, Range 13 East of the Third Principal Meridian, in Cook Cc.m.y, Illinois	Milymin 1
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	A A A I I I I I I I I I I I I I I I I I
hereby releasing and waiving all rights under and by artue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.	No. 10 Per
	(7 6 g) 0
DATED this 28th day of May 1971	2004 CG 116, 2016
PLEASE (Seal)	21
TYPE NAME(S)	
SGNATUREISI (Scal)	
State of Illinois, County of Cook Ss. I. the undersigned, a New York in and the State aforesaid, DO HEREBY CERTIFY that	
personally known to me to be the same person s whose name s ext	
subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument their free and voluntary act, for the uses and purposes therein sea	
forth, including the release and vaiver of the right of homestead.	
Grand and official seal, this 28th day of May 1971  Commission expires April 13, 1973  Mullill May 1971	
Commission expires April 13, 119 13 Michael S. Sammon NOTAGE PUBLIC	
ADDRESS OF PROPERTY, and grantee	2)
Chicago, Illinois	49 MENT
MAIL TO: Address: Add	21 498 58,
(Name)	
OR RECORDER'S OFFICE BOX NOBOX 533	
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END OF RECORDED DOCUMENT