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|                       |   |  |   | • *                 |
|-----------------------|---|--|---|---------------------|
|                       | GEO E COLE & CO CH  |  |   |                     |
|                       | WARRANTY  |  |   |                     |
| 3                     | (CORPORATIO   | N TO INDIVIDUAL)                                       | 21 499 697  |                     |
| 1                     | Approved By ICh   | nicago Title and Trust Co.<br>nicago Real Estate Board |   |                     |
| 2                     | (The Above Space For Recorder's Use Only)   |  |   |                     |
| 3                     | THE GRANTOR MAJOR DEVELOPMENT COMPANY   |  |   |                     |
| 2                     | a corporation created and existing under and by virtue of the laws of the State of Delaware   |  |   |                     |
| 7                     | and duly authorized to transact business in the State of Illinois , for and in consideration of the sum of Ten and no/100 (\$10.00)                               |  |   |                     |
| Co                    | and other good and valuable consideration.  |  |   |                     |
| 7                     | on hand paid, and pursuant to authority given by the Board of Directors of said corporation CONVEYS and WARRANTS unto Gerald E. Goldman and Leslie Ann (His wife) |  |   |                     |
|                       | ) as Joint Tenants and Not as Tenants in Common.  |  |   |                     |
| 6                     | of the village of Alsip in the County of Cook and State of the following described Real Estate situated in the County of  |  |   |                     |
| 0                     | L'inoi<br>and State c'. Th  |  | ig described Real Estate situated in the County of  | 18.50               |
| 0                     | Lot 15 IN Bl  |  | ens Second Addition, a Subdivision in the Northeast 1/4   |                     |
| , V                   | of the Southwe 1/4 of Section 27, Township 3 North, Range 13, East of the Third Principal Meridian Cook County, Illinois.   |  |   |                     |
| 7                     |   | $O_{\mathcal{F}}$                                      |   |                     |
| 415424 Unx F 6028 342 | SUBJECT TO: Taxes or 1970 and subsequent, covenants and restrictions of record.   |  |   |                     |
| ~2                    |   |  |   | 년<br>전<br>년         |
| <i>5</i> ~            | •   |  |   | STAMPS HERE         |
| 2                     |   |  | 9   | АМР                 |
| 5                     |   |  |   | 23<br>12            |
| 1                     | -   |  |   | ENG                 |
|                       | T CANE  |  |   | REVENUE             |
|                       | In Witz   | reof, said Grantor h                                   | as caused its corporate real to be hereto affixed, and has caused   | 08                  |
| $a^{\dagger}$         | ILS DATE (WATE)   | to these prese   | th day of May , 19 71.  | RS.                 |
| فع                    |   |  | MAJOR DEVELO MENT COMPANY   | "RIDERS"            |
| 139                   |   |  | Conferd E PRESIDENT   |                     |
| 4                     |   | <u> </u>   | figures Secretary   | AFFIX               |
| . 18                  | State of 9 mots   | County of Cook   | ss., I, the undersigned, a Nover, Public, in and for  |                     |
|                       |   | State aforesaid, DO n to me to be the                  | President of the Major Development Company  |                     |
| ;                     | Week.   | corporation  | and Morris D. Ziegler personally known o ne to be   |                     |
| :                     |   | the  | Secretary of said corporation, and personal v known to  |                     |
|                       |   |  | ne same persons whose names are subscribed to the fore output, appeared before me this day in person and severally ac (now)         |                     |
|                       |   | edged that signed and                                  | as such President and Secretary they lelivered the said instrument as President ar 1  | 2                   |
| }                     |   | said corner  | Secretary of said corporation, and caused the corporate seal of<br>ation to be affixed thereto, pursuant to authority, given by the | MEN                 |
|                       | 13  | Soard of I   | Directors of said corporation as their free and voluntary   | 499 60<br>ENT N'AGE |
| Ì                     | "minimum  |  | the free and voluntary act and deed of said corporation, for the process therein set forth.  10 this 27th day of May 1971           | and C               |
|                       | Given under my  | hand and official sea                                  | d, this 27th day of May 1971  | F 197               |
|                       | Commission expi   | res <u>TI Jay 1</u>                                    | 19113 NOTARY PUBLIC   |                     |
|                       |   |  | ADDRESS OF PROPERTY:  | J                   |
|                       | ſ   | Mann   | March Malalan Francis   |                     |
| 2.                    | NAM   | 174011   | 12404 S. Loveland   |                     |
|                       | MAIL TO: ADD  | RESS 10909 1   | Alsip, Illinois THE ABOVE ADDRESS IS FOR  | CTATION CAL         |
|                       | STAT  | re and alle  | PURPOSES ONLY AND IS NO THIS DEED.  |                     |
|                       | OR REC  | ORDER'S OFFICE BO                                      | x no 533  |                     |
|                       | J. REG  |  |   | 1                   |
|                       |   | <b>表现在</b> 对于1000年的                                    |   |                     |

## **UNOFFICIAL COPY**

JUN 3 '71 1 30 PH

21498397

EORGE ECOLE & COMPANY

Stoperty of Coot County Clerk's Office Warranty Deed

END OF RECORDED DOCUMENT