## UNOFFICIAL COPY

	GEORGE E. COLE® LEGAL FORMS	No. 810 July. 1967			e .	2		
C	WARRANTY DEED	COOM COL	OR RECORD	21	<b>4</b> 99 805	PECO:	2 2 1 1 1 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2	
\	Joint Tenancy Illinois Sta	itutory JUN 3 "	71 2 13 PH		400 000	214	99805	
7	(Individual to Individu		11 2 13 10					
$\tilde{\zeta}$	(Marving)		(The	Above Space Fo	or Recorder's Use Only	1		
	THE GRANTOR S	HELEN UZ	DROWSKI and	GEORGE U	ZDROWSKI, he	r husband		
W	of the City of Chicago County of Cook State of Illinois for and in consideration of TEN DOLLARS.							
291	and other good	and other good and valuable considerations in hand paid.						
3	City Ch	CONVEY and WARRANT LUDTKE and MARY K. LUDTKE, his wife of the City of Chicago County of Cook State of Illinois						
of the							>	
9	An undivided one-half interest in and to:						Ś	
{					vision of the n Bickerdike		MSI DE PAHTI O	
[	Sec and Add of Sec ann	ition to Ir 23, Townsh	ving Park, iip 40 North	in the N , Range	orth East qua 13 East of th	arter he	#2	
	Third Prir	cipal Merid	ian, in Coc	k County	, Illinois.		26,	
		0.	•				AER S	
	Address of	grantee. 4	'16 S. [aw]	er Ave. (	Chicago, Ill.		CON CONTRACTOR	
	, Madross or	S. GROOT.	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		[a			
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	,		-				E X	
- {	hereby releasing and waiving Illinois, TO HAVE AND TO					he State of cy forever.	AFTX # BCC	
					0 and subseq	uent		
	DATED ti	nis 19th	day of	May	7×.	19 71	$\gtrsim$	
	Helen	1 41 1	13	ė.	ilzarow -	-		
		zdrowski	uSeal) 🗻	George	Uzdrows) i	(Seal)		
	TYPE NAME(S)	•	(Seal)	_		(Seal)	8	
	SIGNATURE(S)					2//2/	-	
1	State of Illinois, County of	Cook	88.		ndersigned, a Notar			
	and for said County, in the Sta						nd	
	IMPRESS SU	bscribed to the fo	oregoing instrume	nt, appeared	whose name S	in pencential		
	HERE as	their	free and volunta release and waive	ry act, for the	uses and purposes.		25	
-	Given under my hand and offic	-	19th	day of	May			
	Commission expires June		1971 Fal	ucia (	Jelon	(40)		
						100		
_				ADDR <u>ESS</u> OF PRO	PERTY:		2	
	1 SEYMO	UR C. A	XELAGOR		o, Illinois	ana	LENT 4	
	MAIL TO:	WASHTA (Address)	1000		DRESS IS FOR STATISTICA OF A PART OF THIS DEED.	AL PURPOSES	21 499 81	
•	-HICK	16-0 14 L/I	03//	SEND SUBSEQU	FN1 TAX BILLS TO:		138	
	OR RECORDER'S OFFICE	вох по _5=	<b>3</b> 3	-	(Address)			
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'END OF RECORDED DOCUMENT