UNOFFICIAL COPY

	GEORGE E. COLES LEGAL FORMS	No. 810 July, 1969 201 CO	OUNTY, ILLINOIS	5			-€a	DELES
,	WARRANTY DEED	han } ;	'71 3 n3	PĽ	21 5	00 013	215	36013
ί,	Joint Tenancy Illinois St	atutory DUM)	נויט ון	TD.			213	30013
火	(Individual to Individ					corder's Use Only		
	Abusharif and	E MAHMOOD a JSHARIF and MAISOON M	ZAHIA AB AHMOOD, h	SUSHARIF,	his w	ife; Mike	MÄĤMOOD	aka Mike
Ø.	of the Village of for and in consideration of	Oak Lawn (Ten and n	ounty of o/100 (\$1	Cook .0.00)	State		OLLARS.	
ر ب	CONVEY and WARI	RANT to	ARDIE REE	D and SA	NDRA R	EED, his v	hand paid. vife	
5470	of the City of Common County of Cook	i, but in JOINT	TENANCY, t	he following d	lescribed	f Illinoi Real Estate sitt		***************************************
11/2	Lo. 250 in Centre Towns. 38 North in C.ok County, I	, Range 14	dition in East of	North We	est 1/ 1 Prin	4 of Secti cipal Meri	ion 17,	
	Address of the Gr	antees here	ein is:					
	5748 South Elicab Chicago, Illinois							<u>.</u>
les se s	-	0,5	1			Tr		з нек
				4		16. 1)	STAMI
7								ENUE
8			4				:	RIDERS"OR REVENUE
S	*		(•			DERS
- EMBERTERS	hereby releasing and waivin Illinois, TO HAVE AND T							1X R1
Section 1		//)×			Ź
Charles and the charles are th	DATED	Mahmo Mahmo A A Al	da	y of	My.		$n^{\frac{19}{71}}$	
The Care of the Ca	PLEASE PRINT OR YUSTA	Mahmo	rord (Seal.	, Mike	100	n weg	(Seal)	2
	TYPE NAME(S) Ahma	d A Al	whatheal))	1. 7 1 (0	Seal)	
,	SIGNATURE(S) Zalila	R. HOUSI	na i f				一 点	1
111	State of Illinois, County of and for said County, in the St	COOK ate afore said, DC	HEREBY C	すっちゅう クスな	TA ART	signed, a Notary IAHMOOD and ISHARIF, h	Public in Add YUS RA	0
	1 CONTRACTOR NO. 1	MAISOON MAH ersonally known ubscribed to the	toregoing instr	s wife e same person rument, appea	s whos	se name 5	in person.	
		Macknowledged their	that they free and vol	signed, sealed luntary act, for	d and deli r the uses	ivered the said in and purposes t	nstrumenț 👍	inter C
	TO TO SEE	orth, including the icial seal, this	e release and v	vaiver of the f	ight of he Ju		19 71	
	CLESTA OCT	Sanuary 17,	19 74	blue	lud	P. Burn	ack.	
l				RICHAM	<i>ω</i> ,	0324	RMHOU	DO
	ardie	, See	L1			Elizabeth llinois	1	21: SOO DI
,	MAIL TO: 1099 K	Mindress Mel	uruku			AXBILLS TO: S. E		IO DI
	OR RECORDER'S OFFICE	BOX NO. 53	3_		ago, I	1 Nimois		3
			and the same		·			MALE TANKS AND THE SECOND
-	A CONTRACTOR OF THE PROPERTY O	TOP THE PROPERTY OF PROPERTY OF THE PARTY OF			WATER STREET, STREET, ST.		e he the control of the state of the	The state of the s

'END OF RECORDED DOCUMENT