UNOFFICIAL COPY

| TRUSTEE' | | 21 502 114 | RECORDER FOR DEED | "There |
|--|--|--|--|-------------|
| JUN 7 | COOK COUNTY, ILLINOIS 60-35 - ELEDEOR CELORD | 21 503 114 | neconden of been |)S |
| 6-11 0869 | | The above space for recorders use only | *21503 ₁ 1 | 14 |
| THIS INDENT | JRE, made this 17thday ofMa | ay19_71between | EXCHANGE | |
| | NK OF CHICAGO, a national banking ass n trust, duly recorded and delivered to sai | | | |
| | th — day of November 1968— part, and Cladys A. Joniak, a Spi | | er-22251 | |
| | | | | |
| WITNESSETH | That said party of the first part, in cons | | e second part. | |
| DOLLARS, and ounto said party of | ther good and valuable considerations in hat ther good and valuable considerations in hat the second part, the following real estate onty, Illinois, to-wit: | and paid, does hereby grant, s | | _ |
| 70 | neg, timois, to-wit. | | | m |
| | | | (| (A) |
| - 1 1 i | n Block 3 in Taylor and Canda's S | Subdivision of the | · | |
| | If of the South West quarter of t | | • | COOK |
| | Third Principal Meridian, in Cook | | | All Do |
| | <i>' C I</i> | TE . | 001 | . 774 I |
| | | | | |
| | -0.5 | Carrotte and the second | | |
| | | | | The second |
| To HAVE AND TO HOLD second part. Subje | the same unto said party of the stand part, and to the | proper use, benefit and behoof forever o | I said party of the | |
| subje | ct to: Taxes for 1970 and subs | equent years. | | |
| | | | a de la companya | |
| | | | | :5 <u>)</u> |
| This deed is executed p | arsuant to and in the exercise of the power and ar not trust delivered to said trustee in pursuance of the rust deed or mortgage (if any there be) of record in sai coun the delivery fereof. | granted to and vested in said tru a reement above mentioned. This dee | ston by the terms d is made subject | <u> 25</u> |
| IN WITNESS WHEREOF. : | deed or mortgage (it any there be) of record in sai coun the delivery bereof. aid party of the first part has caused its corporate se. Yie President—Trust Officer and a | be reto affixed, and has caused its no | me to be signed to | пишины |
| these presents by its year first above written. | | O_{\prime} | 1. | · · |
| Ž | MAZONAL BANK O | OF CAICAGO, As Trustee | as aforesaid, | |
| Ву | The state of the s | Senior Vi e President- | Trust Officer | |
| Attest_\ | | Assist; n'. Cashier | Frust Officer | |
| Attest | | | c/dc_ | |
| COUNTY OF COOK | i. Mae C. Daum | 1 he state aloresaid, DO HER BY CERT!' | , that | |
| servite in the | | Officer of EXCHANGE NATIONAL AN | Ot CHICAGO, and | Do |
| | Ben A. Ros Assistant Cachies Trust Officer of said Bank names are subscribed to the foregoing instrum | en such self-or to be the sure to be the sure tent as such self-or vice President | ne perso a whose | - Inomu |
| Quivill) | Assistant Control Trust Officer of said Bank names are subscribed to the foregoing instrum and Assistant Control Trust Officer of the total the fee and voluntary act of said Bank, to Assistant Control Trust Officer did also the corporate seal of said Bank, did alik the said free and voluntary act, and as the free act, and as the | ely, appeared before me this day in per id instrument as their own free and volt r the uses and purposes therein set for purposes therein set for | intary o t, and as orth; an the sold | Numb |
| ontw | Assistant Germer Frust Ornicer did diso the corporate seal of said Bank, did affix the said free and voluntary act, and as the free and vo set forth. | corporate seal of said Bank to said instrainment act of said Bank for the uses an | ument as his wr i purposes (ier in | |
| | Given under my hand and Notarial Se | | , 1971 |) = |
| ្ត ភ ូម មេ | ₹₩ - = <u>-</u> | Mar C. Wace | | 4 |
| NAME 19/ | 71117 10 | FOR | INFORMATION ONLY | |
| CAICA STREET WILL | 40 Title + TRUST Co. Washington St. | INSERT STREET DESCRI | ADDRESS OF ABOVE SED PROPERTY HERE | |
| | / | | | · (4) |
| CITY OKIC | + 40, 7/1. | | | |
| AHN: | MARIA G. BYROD | | · | |
| INSTRUCTIONS | OR | ADDRESS OF CRANTERIO | La Salle at Ar | lams |
| RECORD | R'S OFFICE BOX NUMBER 3 3 3 | ADDRESS OF GRANTEE(S): | hicogo Till | 48690 |
| | | | | |
| | | | | loj Kaj |

'END OF RECORDED DOCUMENT