## **UNOFFICIAL COPY**

GEORGE E. C LEGAL FO		NO. 804 ICTOBER, 1967	21 504	L 238	نس	ilmy of the	Lean
<u>ن</u>		INCOOK COUNTS	1	, 720	2500	ORDER OF DEEDE	<del></del> .
		FILED FOR	RECORD		* 2	150423	8
	(Corporation to Inc	17, 8 (Milling)	12 21 PM	(The Above Space	For Recorder's Use Or		
THE G	RANTOR Lar	nd Construct	ion Co., an I	llinois Corp.			
a corpo and dul	v authorized to tr	ansact business	and by virtue of th	e laws of the State 11inois	of, for and in co	onsideration of	65- C 55- 45
the sum	ofTen &	00/100ths				_DOLLARS.3	7 2 2 1 3
in hand CONVI	paid, and pursua EYS and WARR	nt to authority gi ANTS unto	ven by the Board o Marva Scott	of Director	of sai	d corporation	
of the	Cit'. llinois	of Chicago	m mc (	County of <u>Coc</u>	al Estate situated in	and State of	1 ECO
	Cook		te of Illinois, to wit	ı: <sup>-</sup>			
Northwe	est 1/4 of *:	e Southwest	1/4 and the !	North 33 feet	bdivision of No of the South I ip 37 North, Ra	l/2 of the 🗄	* # F(F)
East of	f the Third F	rincipal Me	ridian, in Co	ok County, Il	linois		7 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
	2	Cr.mm ən l	ly known as:	18 E. 100th. Chicago, Illi	St. nois	!	言語
				,.,			<u>\$2.</u> 특성 [불][[[[]]]
			Ux-		F877	<b>-</b>	SH 21.50
	•			1	FOC	<u>)</u>	JE ST,
			C				REVENUE
				$O_{\mathcal{L}}$			OR RU
							"RIDERS"OR
	ss Whereof, said ged to these prese		sed its corporate		affixed, and has cau	sed its name	X .
400		Secretary, this	28 d	ay of	19 <u>71</u> .		AFFIX -
		** * <del>*********************************</del>	LAND	ME OF CORPORATION	(, an Illinoi	s corp.	
90	RPINE SEAL	BY	'en me	KI O		PRESIDENT	
	Hippis County o		0	the undersigned	, a Notary Public, in	ECRETARY	
County a		d, DO HEREBY	CERTIFY, that_	James W.			
anni)	minimina.		Illinois nd Vera Marku		personally known	$-Q_{\lambda}$	
7110 · ·	0 2	the ir	Secretary of	of said corporat	ion, and personally scribed to the fore;		/
U D	EMPRES C	sucii <u>the</u>	<u>ir</u> President	and thei	severally acknowled Secretary, t	hey signed	<i>a</i> , <i>a</i>
2	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Secretary of sa		nd caused the co	rporate seal of said		
Manigh	communication of the second	of said corpora	tion as their free :	and voluntary act	y the Board of <u>Dir</u> , and as the free an and purposes therei	d voluntary	
Given un	der my hand and			day of	ma parposes there	19_7/	
Commissi	ion expires	0 -1	19 <u>7</u> \$	Mar	OTARY JUBLIC	wh_	
				ADDRESS OF PR			21 504 2
ſ	Land Co	onstruction (Name)	Co)		18 E. 100th. S		2
MAIL TO:		6. Western A	·····		Chicago, Illine DDRESS IS FOR STATISTIC NOT A PART OF THIS DEED	AL PURPOSES	S S S S S S S S S S S S S S S S S S S
-	Chicago	(City. State and Zip)	50643	SEND SUBSEQ	UENT TAX BILLS TO: (Name)		# <b>8</b> 8
OR	RECORDER'S OFFI	CE BOX NO. 5	<u>33</u>	1=013 4 MA (m.dm	(Address)		
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	- April 1995	A CONTRACTOR OF THE PARTY OF TH	Parameter Commence			70	