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	E E. COLE® No. 8 AL FORMS July, 1			_
	WARRANTY DEED		21 508 680	RECORDER OF DEEDE
77	Joint Tenancy (Illinois Statutory	COOK COUNTY, ILLINOIS FILED FOR RECORD	21 000 000	
4 7	(Individual to Individual)	Jun 171 12 32 PH 170 A	hove Space For Recorder's Use O	*215086 80
STU	r con a service			
(EGRANTOR s James Jacqueline F	lenderson, his wife		
of for:	he <u>City</u> of <u>Chic</u> and in consideration of <u>Ten</u>	ago County of Cook Dollars and other	State of Illingood and valuable	A STATE OF THE STA
1 /co	considerations /CONVEY and WARRANT to Richard J. Washco and Judith C. Washco			
of th	his wife of Chica	go County of Cook	State ofIllino	Dis
	in Tenancy in Common, but in inty of Cook			situated in the

PARCEL 1:
THAT PART OF LOT 18 LYING WEST OF A LINE DRAWN FROM A PCINT IN THE NORTH
LINE OF SAID LOT 18 WHICH IS 79.46 FEET WEST OF THE NORTH EAST CORNER
THEREOF TO A POINT IN THE SOUR LINE OF SAID LOT 18 WHICH IS 79.78 FEET
WEST OF THE SOUTH EAST CORNER OF SAID LOT 18 (EXCEPT THE EAST 42.64 FEET
AND WEST 20 FEET BOTH AS MEASURED ON THE NORTH AND SOUTH LINE THEREOF) IN
BLOCK 10 IN IRVING PARK A SUBDIVITION OF THE SOUTH EAST 1/4 OF SECTION 15
AND THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 22 ALL IN TOWNSHIP 40
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN
ALSO

PARCEL 2: THE SOUTH 9 FEET AS MEASURED ON THE EAST AND WEST LINES THEREOF OF THE WEST 20 FEET AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF, OF LUT 18

in Block 10 in Irving Park a Subdivision of the South East quarter of Section 15 and the North half of the North Fast quarter of Section 22 all in Township 40 North, Range 13 East of the Third Principal

ALSO

Parcel 3: Easements as set forth in the Declaration of Easements and Exhibit '1' thereto attached dated July 29, 1964 and recorded July 30, 1964 as document 19200170 made by Emanual Raskin and Harold Rubin and re-recorded August 5, 1964 as document 19206147; and as created by the deed from Harold Rubin and Selma Rubin and Emanuel Raskin and Arlene Raskin to James Henderson and Jacqueline Henderson, his wife, dated April 12, 1970 and recorded May 4, 1970 as document 21149548 for the benefit of Parcel 1 aforesaid for ingress and egress over, under and across: The North 3 feet, as measured along the East and West lines thereof of Lot 18 (except that part thereof falling in Parcel 1 aforesaid) in Block 10 in Irving Park Subdivision aforesaid

The South 12 feet, as measured East and West lines thereof of Lot 18 (except that part thereof falling in Parcel I and Parcel 2 aforesaid) in Block 10 in Irving Park Subdivision aforesaid; all in Cook County,

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hereby releasing and waiving all rights under and by vii tue of vi	Homestead Exemption Laws of the State of				
Illinois. TO HAVE AND TO HOLD said premises not in Subject to all conditions, easemen's	ncy in common, but in joint tenancy forever.				
for the year 1970 and subsequent year	r.				
DATED this day of	19 71 cc. iii. 0i6				
5/	0 5 5 8 6 3				
PLEASE PRINT OR James Henderson Ak/a PRINT OR James H. Henderson	Jaco e ine Henderson				
TYPE NAME(S)					
SIGNATURE(S) (Seal)	(Seal)				
	Laboratoria de Nove Bublic in Fig. 7				
State of Illinois, County of Cook ss. I, the undersigned, Notary Public in					
James H. Henderson and Jacqueline Henderson, his wife no more personally known to me to be the same person a whose name s a e					
subscribed to the foregoing instrume	ent, appeared before me this day in pe had been and delivered the said instrument had				
as their free and volunted the collection of the	rry act, for the uses and purposes therein set 🔪 👙 🗲				
4100 7 8	day of June 19 71				
	day of June 17 12 1				
Commission Pupires October 4 1974	Harry J. Kransen MOTARY PUBLIC				
	000 7				
·	ADDRESS OF PROPERTY, & GRAPIEE 42/6 No KEDVALE				
(frame)	ADDRESS OF PROPERTY, & GRAPIEE 42/6 No. KEDVALE CHICAGO, ILL. LOGH THE ABOVE ADDRESS IS FOR STATISTICAL PURPONES ONLY AND IS NOT A PART OF THIS DEED. SEND SURSEQUENT TAX BITES 10:				
MAIL TO: { (Address)	THE ABOVE ADDRESS IS FOR STATISTICAL PURPONES ONLY AND IS NOT A PART OF THIS DEED.				
(City, State and Zip)	SEND SURSEQUENT TAX BITES TO:				
OR RECORDER'S OFFICE BOX NO.	(Andrews)				
•	(Address)				
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END AL MEANING.					