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COOK COUNTY RECORDS
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RECORDED OF DEEDS

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

* 21514373

CONTRACT NO. 57359

SPECIAL WARRANTY DEED

21 514 373

THE ABOVE SPACE FOR RECORDERS USE ONLY

THIS INDENTURE WITNESSETH, that the grantor

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation duly organized and existing under and by virtue of the laws of the United States and duly authorized to transact business in the State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, receipt whereof is hereby acknowledged, and pursuant to authority given by the Board of Directors of said corporation, Conveys unto
MAJOR DEVELOPMENT CO., AN ILLINOIS CORPORATION

of the 22233 S. Crawford Ave Alsip, Illinois County of Cook and State of Illinois all interest in the following described real estate, to wit:—

Lot 24 in Alsip Woods East, a Subdivision of that part of Lot 19 lying West of the West line of South Central Park Avenue (except the South 100 feet of the East 253 feet thereof) and that part of the East half of Lot 20 lying West of the West line of South Central Park Avenue in Bracon Farms No. 3, a Subdivision of the North West quarter (except the West 20 acres thereof) in Section 26, Township 37 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois.

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situated in the County of Cook in the State of Illinois. This Grantor warrants and covenants that it has not done or suffered to be done anything whereby the said premises have been encumbered in any way whatsoever through any action on its part. This property is conveyed subject to all unpaid taxes and assessments, and outstanding leases, covenants and restrictions, and all encumbrances and liens of record, if any, and subject to any state of fact, an accurate survey should show.

IN TESTIMONY WHEREOF, THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested by its Assistant Secretary, this 18 day of May 19 71



BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

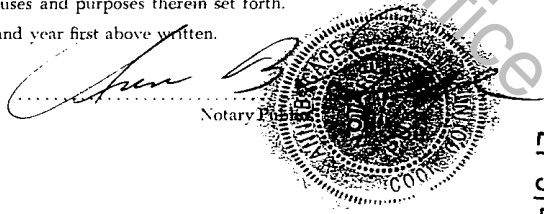
By [Signature] Assistant Vice President

Attest: [Signature] Assistant Secretary

STATE OF ILLINOIS } ss.
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



Mail to:

Recorder's Box No. 533

1187-6

NO TAXABLE CONSIDERATION

21 514 373

END OF RECORDED DOCUMENT