

# UNOFFICIAL COPY

60-30-5550

23-11

GEORGE E. COLE  
LEGAL FORMS

No 810  
July, 1967

### WARRANTY DEED

Joint Tenancy Illinois Statutory

(Individual to Individual)

COOK COUNTY  
FILED FOR RECORDS

JUN 2 1971 3 10 PM

21 518 847

\*21518847

(The Above Space For Recorder's Use Only)

COOK  
CC REC 66

056870

THE GRANTOR<sup>S</sup> GERALD L. BROOKS and SYMERIAL BROOKS, his wife  
as joint tenants  
of the City of TEMPE County of MARICOPA State of Arizona  
for and in consideration of TEN and NO/100 (\$10.00)-----DOLLARS.

CONVEY and WARRANT to EARL WALTER DRUMMER, JR., and  
Lucille M. Drummer, his wife  
of the County of Cook State of Illinois  
not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the  
County of COOK in the State of Illinois, to wit:

The South 26 feet of Lot 9 and the North 14 feet of Lot 10 in  
Block 2 in Fowler and Carney's Addition to Evanston, a  
subdivision of the North West 1/2 of the South West 1/2 of Section  
14, Township 41 North, Range 13 East of the Third Principal  
Meridian, In Cook County, Illinois

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of  
Illinois, TO HAVE AND TO HOLD said premises in tenancy in common, but in joint tenancy forever

DATED this 18th day of May 1971

*Gerald L. Brooks* (Seal) *Symerial Brooks* (Seal)  
GERALD L. BROOKS SYMERIAL BROOKS

ARIZONA State of ~~ARIZONA~~ County of MARICOPA  
and for said property in the State aforesaid, DO HEREBY CERTIFY that GERALD L. BROOKS and SYMERIAL BROOKS



personally known to me to be the same person as whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead

Given under my official seal, this 7th day of June 1971

Commission expires January 7th, 1974 *Charlotte MacGregor*

DRUMMER V.A. 70 0101

ADDRESS OF PROPERTY + GRANTEES  
1610 Pitner Avenue

MAIL TO { *Evanston Federal S. & L.*  
*301 Davis Street*  
*Evanston, Ill 60201* }

Evanston, Illinois  
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED

OR RECORDER'S OFFICE BOX NO. BOX 553



STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
PART OF  
\$ 12.50

STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
\$ 1.00

TOTAL  
23.50

21 518 847

END OF RECORDED DOCUMENT