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60-30-088M 333-51

GEORGE E. COLE* No 810
LEGAL FORMS July, 1968 COOK COUNTY, ILLINOIS
FILED FOR RECORD

Shirley R. Olson
RECORDER OF DEEDS

WARRANTY DEED

Joint Tenancy Illinois Statutory JUN 23 '71 1 34 PM

21 521 669

21521669

(Individual to Individual)

(The Above Space For Recorder's Use Only)

056708

THE GRANTORS JOHN J. McCARTHY and URSULA M. McCARTHY, his wife
of the City of Burbank County of Cook State of Illinois
for and in consideration of --Ten and No/100 (\$10.00)-- DOLLARS,
and other good and valuable considerations in hand paid,

CONVEY and WARRANT to EMERY JOHN JUSTICE and EILEEN JUSTICE, his wife
of the City of Chicago County of Cook State of Illinois
not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the
County of Cook in the State of Illinois, to wit:

Lot 9 in Block 20 in Frederick H. Bartlett's Greater 79th Street
Subdivision being a subdivision of South West 1/4 of South East
1/4 and South East 1/4 of South East 1/4 of Section 29 also South
West 1/4 of South West 1/4 of Section 28, Township 38 North, Range
13 East of the Third Principal Meridian Recorded February 17, 1926
in Cook County, Illinois.

Grantee's Address: 6300 S. Paulina Avenue
Chicago, Illinois

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
DEPT OF REVENUE
JUN 23 1971
2300

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

DATED this 7th day of May 1971

PLEASE PRINT OR TYPE NAMES BELOW SIGNATURES:

John J. McCarthy
John J. McCarthy

(Seal) *Ursula M. McCarthy*
Ursula M. McCarthy

(Seal) (Seal)

I, the undersigned, a Notary Public in and for Cook County, in the State of Illinois, DO HEREBY CERTIFY that John J. McCarthy and Ursula M. McCarthy, his wife are



personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this 7th day of May 1971

Commission expires August 30th 1973
Anthony J. Lepore

ADDRESS OF PROPERTY: GRANTEE:
7832 South Monitor

Concordia Federal Savings
And Loan Association
9730 SOUTH MONITOR AVENUE
EVERGREEN, ILL. 60647

Burbank, Illinois
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED
SEND SUBSEQUENT TAX BILLS TO

OR RECORDER'S OFFICE BOX NO 87

Name:
Address:

DOCUMENT NUMBER

21 521 669

END OF RECORDED DOCUMENT