UNOFFICIAL COPY

| | | COOK COUNTY, ILLINOIS FILED FOR RECORD. STORAGE OF PRICE | No. |
|---|-----------------|--|----------|
| | 2 | GEO E COLE & CO CHICAGO LEGAL BLANKS No. 804 | |
| | λn | WARRANTY DEED—Statutory 2 11 20 11 21 527 810 21 527 810 | |
| 1 | X | Approved By Chicago Title and Trust Co. (Chicago Real Estate Board (The Above Space For Recorder's Use Only) | |
| | 1/4 | THE GRANTOR Stoney Creek Estates, Inc. | |
| | 7 | a corp. ation created and existing under and by virtue of the laws of the State of Illinois and uly authorized to transact business in the State of Illinois , for and in consideration of the sum of Ten | |
| TO MAKE | 1608 | in hanc pe'u, and pursuant to authority given by the Board of Directors of said corporation CONVEY; an WARRANTS unto Henry A. Garcia and Helen L. Garcia, his wife | |
| | 2/ | of the Village of Alsip in the County of Cook and State of Illinois the following described Real Estate situated in the County of Cook CO, NO. 015 | 一 |
| | 22 | Lot 26 in Fourth Addition to Line Crest Manor, being a Subdivision of part of the South East quarter of Section 22, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. | が震 |
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| | W | TATE AND THE PROPERTY OF THE P | |
| | 2 | OF ANNUE OF | |
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| | | | 7.5 |
| | | In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused | |
| | | its name to be signed to these presents by its resident, and attested by its ONE of the secretary, this 21st day of June 1971. | |
| | 3 | Relph Jacobs 16 50 | |
| | 7 | Rain Jacobsen PRESIDENT & E. C. | |
| | 133 | State of the County of Cook ss., I, the undersigned, a Notary P blic, in and for the County State aforesaid, DO HEREBY CERTIFY, that Ralph Jacobsen personants known to me to be the President of the Stoney Creek Estates, Ir. | |
| | | corporation, and Albert Fey personally known to me to be the Secretary of said corporation, and personally known to the secretary of said corporation, and personally known to the secretary of said corporation, and personally known to the secretary of said corporation, and personally known to the secretary of said corporation, and personally known to the secretary of said corporation, and personally known to the secretary of said corporation, and personally known to the secretary of said corporation, and personally known to the secretary of said corporation, and personally known to the secretary of said corporation, and personally known to the secretary of said corporation, and personally known to the secretary of said corporation, and personally known to the secretary of said corporation, and personally known to the secretary of said corporation, and personally known to the secretary of said corporation, and personally known to the secretary of said corporation, and personally known to the secretary of said corporation, and personally known to the secretary of said corporation, and the secretary of said corporation are secretary of said corporation. | |
| i i | | me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they | |
| | unite. | signed and delivered the said instrument as President and | |
| | | Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary | |
| | | act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this 21st day of June 1971 | |
| | | Commission expires September 13th 19 71 Wacy O' Juil | |
| | · <u>L</u> · | -1/ 0 // ADDRESS OF PROPERTY: + Grantas | |
| | •. | NAME Helen Garcial 11728 South Kedvale Avenue | |
| | | MAIL TO: ADDRESS // 28 Sv. Lefwall Alsip, Illinois | |
| 4 | | | 振频 |
| ALCONOMICS OF THE PARTY OF THE | | STATE THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED. | |
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*END OF RECORDED DOCUMENT