

60-35-733 J

COOK COUNTY, ILLINOIS
FILED FOR RECORD

Richard R. Olson
RECORDER OF DEEDS

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION
CONTRACT NO. 57263
SPECIAL WARRANTY DEED

JUN 30 11 2 31 PM

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THE ABOVE SPACE FOR RECORDERS USE ONLY

THIS INDENTURE WITNESSETH, that the grantor

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation duly organized and existing under and by virtue of the laws of the United States and duly authorized to transact business in the State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, receipt whereof is hereby acknowledged, and pursuant to authority given by the Board of Directors of said corporation, Conveys unto

MAJOR DEVELOPMENT COMPANY, AN ILLINOIS CORPORATION
of the 12233 S. CRENSHAW AVE. Alsip, Illinois. County of Cook and State of Illinois all interest in the following described real estate, to wit:-

Lot 26 in Alsip Woods East, a subdivision of that part of Lot 19 lying West of the West line of South Central Park Avenue (except the South 200 feet of the East 250 feet thereof) and that part of the East half of Lot 20 lying West of the West line of South Central Park Avenue in Brayton Farms, No. 3, Subdivision of the North West quarter (except the West 80 acres thereof) in Section 26, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

situated in the County of Cook in the State of Illinois. This Grantor warrants and covenants that it has not done or suffered to be done anything whereby the said premises have been encumbered in any way whatsoever through any action on its part. This property is conveyed subject to all unpaid taxes and assessments, and outstanding leases, covenants, and restrictions, and all encumbrances and liens of record, if any, and subject to any state of facts an accurate survey should show.



IN TESTIMONY WHEREOF, THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested by its Assistant Secretary, this 26 day of May 1971.

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

By *John R. Galt* Assistant Vice President

Attest: *Ross F. Wilbur* Assistant Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

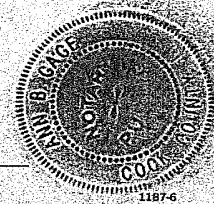
GIVEN under my hand and notarial seal, the day and year first above written.

Charles B. Gage
Notary Public

Mail to:

MAIL TO:
EVERGREEN SAVINGS AND LOAN ASSOCIATION
9950 S. KEDZIE AVENUE
Evergreen Park, Illinois 60642

Recorder's Box No.



NO TAXABLE CONSIDERATION

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RECORDED DOCUMENT