UNOFFICIAL COPY

WARRANTY DEED—Staguery ?7	TX: ILLINOIS 21 538 434	Philip A. Ohen RECORDER OF DEEDS 21538434
Approved By Chicago Title and Trust Co. (chicago Real Estate Board 4.3.2.3.2.4.2.4.2.4.2.4.3.3.3.4.2.4.2.4.	(The Abov	re Space For Recorder's Use Only)
a corporation created and existing use and duly authorized to transact but side a ion of the sum of Ten and a and ther good and valuable cot in hand paid, and pursuant to author CON, EV: and WARRANTS unto as Join! Terrants and Not as Ten of the Value of Alsip Illinois the following and State of Illinois, twit: Lot 22 in Block 3 in drip Garder one equarter of the South est one East of the Third Principal Meric	no/100 (\$10,00) nsideration. notify given by the Board of Direct Clifford C. Luchene and Nancy J. ants in Common in the County of Cook g described Real Estate situated in the ns Second Addition, a Subdivision equarter of Section 27, Township	ors of said corporation Luchene (his wife) and State of File STATE OF STA
In Witness Chargeof, said Grantor has its and the description of the d		to affixed, and has caused dent, and attested by its
State of Things: County of Cook the County and State aforesaid, DO I personally known to me to be the	HEREBY CERTIFY, that Leonard President of the Major Develo	
instrument, a edged that a signed and de said corporati Board of act, and as th	Secretary of said corporation, a same persons whose names are sub appeared before me this day in persons such President and divered the said instrument as Secretary of said corporation, and caution to be affixed thereto, pursuant to of said corporation as the free and voluntary act and deed of cooses therein set forth.	scribed to the foregoing n and severally acknowl- Secretary, they President and used the corporate seal of authority, given by the their free and voluntary said corporation, for the May 1971 Canal 1971
MAIL TO: STATE OAK LAW	7.95 St.	ADDRESS OF PROPERTY: 4 GH ant ap 12434 South Loveland Avenue Alsip, Illinois THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.
OR RECORDER'S OFFICE BOX	NO	

*END OF RECORDED DOCUMENT