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CONTRACT NO. 57321 JUL 12 '77 QUIT CLAIM DEED 21 541 970 ***EDC-38-198 UNITH** THE GRANTOR BELL FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation duly organized and existing under and by virtue of the laws of the United States and duly authorized to transact business in the State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, receipt whereof is hereby acknowledged, and pursuant to authority given by the Board of Directors of said corporation, Conveys unto HUGB. DEVELOPMENT. ORDARYLY, AN. ILLINOIS. CORPORATION of the 19233.5. Exervized Ave Alsip, Illinois County of Gook and State of Illinois all interest in the following described real estate: Lot 46 in Blo 3 in Alsip Gardens Second Addition, a Subdivision in the North Bair justice of the South West quarter of Section 27, Township 37 No.11, Range 13 East of the Third Principal Meridian, in Cook County, 111:	경기를 하고 있다면 사람이라고 있다. 일본하고 있는 기업을 하고 있다.	COOK COUNTY, ILLINOIS FILED FOR RECORD	RECORDER OF DEEDS
THE GRANTOR BELL FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation duly organized and existing under and by virtue of the laws of the United States and duly authorized to transact business in the State of Illinois for and in consideration of one dollar, and for other years the Board of Directors of said corporation, Conveys under a decrewledged, and pursuant to authority given by the Board of Directors of said corporation, Conveys under a decrewledged, and pursuant to authority given by the Board of Directors of said corporation, Conveys under a decrewledged, and pursuant to authority given by the Board of Directors of said corporation, Conveys under the Board of Directors of said corporation, Conveys under the Board of Directors of said corporation, Conveys under the Board of Directors of said corporation, Conveys under the Board of Directors of the South West quarter of Section 27, Township 37 tot's, Range 13 East of the Third Principal Meridian, in Cook Country, 1115—12. In Witness V-EEEDT, THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION In the State of Illinois. In Witness V-EEEDT, THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION and the beautiful of the Said Saving and V-Granton V-Granton Saving Associated Control Saving and County in the State oforesaid, DO HEP - CCRITEY	00N70407 NO 52221	Llassociation / 48 PH Jul 12'7/	2154197
a corporation duly organized and existing under and by virtue of the laws of the United States and duly authorized to transact business in the State of Illinois for and in consideration of one dollar, and for other you demoved good, and pursuant to authority given by the Board of Directors of said corporation, Conveys unto. Bedding Surgicia and Company, and Hallarois, Corporation. of th. 10233.5. Grawfard Ave. Albip, Illinois. Corporation. of th. 10233.5. Grawfard Ave. Albip, Illinois. County of Gook. and State of Illinois all interest in the following described real estate: Lot 46 in Block 3 in Alsip Gardene Second Addition, a Subdivision in the North East quarter of the South West quarter of Section 27, Township 37 work, angage 13 East of the Third Principal Heridian, in Gook County, Illinois. (commonly known as 102 W.125th St., Alsip, Ill.) IN WITNESS V.He. EDF, THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIA' I'll alb hereunto caused its corporate seal to be affixed, and these presents the grade by its Assistant Vice-Fresident, and attested by its Assistant Secretary and day of June 19 71 BELL FEDERAL SAVINGS A'L OAN ASSOCIATION Attest Album Album Album Assistant Vice President Attest Album Album Attest Album Album Assistant Vice President Attest Album Album Alb	QUIT CLAIM DEED		
a corporation duly organized and existing under and by virtue of the laws of the United States and duly authorized to transact business in the State of Illinois for and in consideration of one dollar, and for other you do and valuable considerations, receipt whereof is hereby acknowledged, and pursuant to authority given by the Board of Directors of said corporation, Conveys unto. Bendra Execution State of Directors of said corporation, Conveys unto the Board of Director of said corporation. of th. 1) 223 S. Grawford Ave. Alsip, Illinois. Cognoration. of th. 1) 233 S. Grawford Ave. Alsip, Illinois. County of Gook. and State of Ill. Links all interest in the following described real estate: Lot 46 in Block 3 in Alsip Gardens Second Addition, a Subdivision in the North East quarter of the South West quarter of Section 27, Township 37 Kark, Bange 13 East of the Third Principal Heridian, in Cook County, Illinois. (commonly known as 102 W.125th St., Alsip, Ill.) Situated in the County of Cook in the State of Illinois. IN WITNESS V.HE. EDF, THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION and thereunto caused its corporate seal to be affixed, and these presents the grade by its Assistant Vice-President, and attested by its Assistant Secretary and day of June 19 71 BELL FEDERAL SAVINGS AND LOAN ASSOCIATION Attest County of the Bell Federal Savings and Loan Association and THAT THEY appeared before in this day in person and severally acknowledged that they signed and delivered the said instrument in writing valuy authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before in this day in person and severally acknowledged that they signed and delivered the said instrument in writing valuy authorized officers of the Bell Federal Savings and Loan Association as their free and voluntary act and deed of said corporation for the uses and purposes therein set forth. Notary Public Saving Public	#60-38-198 U	NIT H THE ABOVE SPACE FOR RE	CORDERS USE ONLY
a corporation duly organized and existing under and by virtue of the laws of the United States and duly authorized to transact business in the State of Illinois for and in consideration of one dollar, and for other you do and valuable considerations, receipt whereof is hereby acknowledged, and pursuant to authority given by the Board of Directors of said corporation, Conveys unto. Bendra Execution State of Directors of said corporation, Conveys unto the Board of Director of said corporation. of th. 1) 223 S. Grawford Ave. Alsip, Illinois. Cognoration. of th. 1) 233 S. Grawford Ave. Alsip, Illinois. County of Gook. and State of Ill. Links all interest in the following described real estate: Lot 46 in Block 3 in Alsip Gardens Second Addition, a Subdivision in the North East quarter of the South West quarter of Section 27, Township 37 Kark, Bange 13 East of the Third Principal Heridian, in Cook County, Illinois. (commonly known as 102 W.125th St., Alsip, Ill.) Situated in the County of Cook in the State of Illinois. IN WITNESS V.HE. EDF, THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION and thereunto caused its corporate seal to be affixed, and these presents the grade by its Assistant Vice-President, and attested by its Assistant Secretary and day of June 19 71 BELL FEDERAL SAVINGS AND LOAN ASSOCIATION Attest County of the Bell Federal Savings and Loan Association and THAT THEY appeared before in this day in person and severally acknowledged that they signed and delivered the said instrument in writing valuy authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before in this day in person and severally acknowledged that they signed and delivered the said instrument in writing valuy authorized officers of the Bell Federal Savings and Loan Association as their free and voluntary act and deed of said corporation for the uses and purposes therein set forth. Notary Public Saving Public	THE GRANTOR		
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STATE OF ILLINOIS STATE OF HELDOR SSUBSTRATE OF HELDOR SASSISTANT VICE President, and attested by its Assistant Vice President Attest. STATE OF ILLINOIS SS. I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEP CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known it me to be duly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before the the day authorized officers of said corporation and caused the corporate seal of said corporation to be adifixed thereto arisi. It to authority given by the Board of Directors of said Corporation as their free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, the day and year first above written. Recorder's Box No. 919			500
IN WITNESS V HE EOF, THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION. It was the presents to be given by its Assistant Vice-President, and attested by its Assistant Vice-President, and these presents its corporations. STATE OF ILLINOIS SCOUNTY OF COOK SCOUNTY OF COO	(commonly known a	s ./0: W.125th St., Alsip, Ill.)	
and these presents tr be gned by its Assistant Vice-President, and attested by its Assistant Secret. y. in. 4 day of June 19.71 BELL FEDERAL SAYINGS A'.O. OAN ASSOCIATION BY Assistant Vice President Attest: Assistant Vice President Aday of June 19.71 Assistant Vice President Aday of June 19.71 Assistant Vice President Aday of June 19.71 Assistant Vice President June 19.71 Assistant Vice President June 19.71 Assistant Vice President Aday of June 19.71 Assistant Vice President Aday of June 19.71 Assistant Vice President	situated in the County of	IN WITNESS V HE EOF, THE SAID BELL	
Assistant Vice President Attest: Attest: Assistant Vice President As		and these presents to be signed by its Assistant by its Assistant Secretary in 4 day of	Vice-President, and attested June 19 71
STATE OF ILLINOIS COUNTY OF COOK SS. I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEP COUNTY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me be duly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before a this day in person and severally acknowledged that they signed and delivered the said instrument in writing duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto ausument authority given by the Board of Directors of said Corporation as their free and voluntary act, and as he free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, the day and year first above written. Recorder's Box No. 919		BELL FEDERAL SAYINGS A'-0 LOAN ASSOL	CIATION
STATE OF ILLINOIS SCOUNTY OF COOK SS. I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEP	CAPO, ILLINOIS	No the state of th	Assistant Vice President
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEP		Attest: Willimes Jeflew un	Assistant Secretary
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEPL CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known it me to be duly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before the this day in person and severally acknowledged that they signed and delivered the said instrument in writing "duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto austin to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as he fire and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, the day and year first above written. Notary Public Notary Public Recorder's Box No. 919			,
the persons whose names are subscribed to the foregoing instrument are personally known it me to be duly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before the third day in person and severally acknowledged that they signed and delivered the said instrument in writing "duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto aution in to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the fire and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, the day and year first above written. Notary Pubbs Notary Pubbs Recorder's Box No. 919	STATE OF ILLINOIS \ SS		3
GIVEN under my hand and notarial seal, the day and year first above written. Notary Public Notary Public Recorder's Box No. 919	COUNTY OF COOK \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	c in and for said County in the State aforesaid. DO	
Mail to:	I, the undersigned, a Notary Publishe persons whose names are subsized officers of the Bell Federal Sa person and severally acknowledge officers of said corporation and cauthority given by the Board of D	cribed to the foregoing instrument are personally kn vings and Loan Association and THAT THEY app I that they signed and delivered the said instrument tused the corporate seal of said corporation to be irectors of said Corporation as their free and volum	HEP CERTIFY THAT: own to me to be duly author- eared before a ne this day in in writing or duly authorized affixed thereto, wray, ne to eary act, and as the free and
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END OF RECORDED DOCUMENT