DEED FOR ILLINOIS   BOX 112   21 544 603
                                  131-055443-203; Address of Grantee:
                                  5811 S. Maplewood St., Chicago, Illinois

THIS INDENTURE WITNESSETH: That ----GEORGE ROMNEY------------ , Secretary of
Housing and Urban Development, of Washington, D. C., acting by and through
the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for
and in consideration of the sum of ONE DOLLAR ($1.00) in hand paid, and other
good and valuable considerations, conveys to HAROLD CARL HEINISCH AND BONNIE LEE
HEINISCH, HUSBAND AND WIFE, AS JOINT TENANTS AND NOT AS TENANTS IN COMMON WITH EXPRESS RIGHTS
OF SURVIVORSHIP-------------------------- (hereinafter referred to as "Grantee(s)"),
all interest in the following described real estate to wit: Lot Thirty Seven (37)
in block six (6) in Cobe and McKinnon's 59th Street and Western Avenue Subdivision of the
South East quarter of the North East quarter and the North East quarter of the South East
quarter of section 13, Township 38 North, Range 13, East of the Third Principal Meridian, in
Cook County Illinois.

5.00

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BEING the same property acquired by the Grantor pursuant to the provi-
sions of the National Housing Act, as amended (12 USC 1701 et seq.) and the
Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does cove-
nant, promise and agree to and with the Grantee(s), the heirs and assigns,
that the Grantor has not made, done, committed, executed or suffered any act
or acts, thing or things whatsoever, whereby or by means whereof the above
mentioned and described premises, or any part or parcel thereof, now are or
at any time hereafter, shall or may be impeached, charged or encumbered in
any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements,
reservations, conditions and rights appearing of record against the above de-
scribed property; also SUBJECT to any state of facts which an accurate survey
of said property would show.

IN WITNESS WHEREOF the undersigned on this 7TH day of JULY 1971-----------
has set his hand and seal as Field Office REAL PROPERTY OFFICER--------------- , FHA
Field Office, ----CHICAGO-------- , Illinois, for and on behalf of the said
Secretary of Housing and Urban Development, under authority and by virtue of
the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the   ---------------GEORGE ROMNEY---------------------
presence of: Secretary of Housing and Urban Development

                                  By: Federal Housing Commissioner

Helen L Long   By: _Stanley D Wronski_   (SEAL)
                                       STANLEY D. WRONSKI, REAL PROPERTY OFFICER
Marilyn H Tilke   Field Office
                                  FHA Field Office, ----CHICAGO-------- , Illinois

STATE OF ILLINOIS   ) ss
COUNTY OF COOK   )

     I, ----HENRY RHODA------------- , a Notary Public in and for the County and
State aforesaid, do hereby certify that ----STANLEY D. WRONSKI---- , who is per-
sonally well known to me and known to me to be the duly appointed Field Office
REAL PROPERTY OFFICER------------------- , FHA Field Office, ----CHICAGO-------- , Illinois,
and the person who executed the foregoing instrument bearing date of JULY 7, 1971
----------------- by virtue of the authority vested in him by the Code of Federal
Regulations, Title 24, Chapter II, Part 200, Subpart D, appeared before me
this day in person and acknowledged that he signed, sealed and delivered the
same instrument as his free and voluntary act as Field Office REAL PROPERTY
OFFICER-------------------- , for and on behalf of ----GEORGE ROMNEY--------------- ,
Secretary of Housing and Urban Development, for the uses and purposes therein
set forth.
     Given under my hand and Notarial Seal this 7TH day of JULY 1971.

BOX 112 _Murray's Unit_   _Henry Rhoda_
         # 04913   Notary Public
                                      HENRY RHODA

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