UNOFFICIAL COPY

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TRUSTEE'S DEED	21 The Steeling R. Ohen
TRUSTEE'S DEED LOOK COUNTY, ILLINOIS 21 544 216 RECORDER OF DEEDS	
,60-31-10213	21544216
Form 195-4 Rev. 4-71 Joint [[sp.cm]-2] 7] 2 25 PH The above space for recorders use only	
THIS INDENTURE, made this26th day of june, 19_1, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and e ceute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the	
party of the first part, and WILLIAM MICHAEL MITCHELL AND RUTH L. MITCHELL, HIS WIFE.	
	f the second part.
WITNESSETH, that said party of the first part, in consideration of the sum of\$10.00	
Ten Dollaërs and no/100	
Lot 20 in Block 7 in Highland Park, a subdivision of the South Half of the South East Quarter (except the East 1316 feet and except the right of way of the Hammond Belt Railway Company and except the West 150 Let) in Section 7, Township 36 North, Range 15, East of The Thirl P.1 cipal Meridian, in Cook County, Illinois.	
together with the tenements and appurtenances thereunto belonging. TO HAVE AND TO HOLD the same unto said parties of the second r rt. forever, not in tenancy in common, but in joint tenancy. Subject to: Real Estate Taxes for 1970, 19 1 and subsequent years, and to go to the second record, if any	
	This space
This doed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Doed or Doeds in Trust and the provisions and attended the provisions and the provisions are said trust. Agreement above mentioned, and of every other power and authority thereunto emabling. This doed is made subject to the liens of all trust was and/or mortgages upon said real estate, if any, recorded or registered in said county. M. MUTRINGS MUTRINGS AND TRUST AN	
IN WITNESS WIFREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has co sed its name to be signed to those presents by, one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Sec. arry, the day and year lirst above written. AMERICAN NATIONAL BANK AND T JS C WEENTY OF CHICAGO as Trustee, as aforesaid, or p. Arraphyly,	
Same Property of the Party of t	
ORPORATE BY	VI PRESIDENT - C
Attest	ASSISTAN S. CHETARY
William Brown	
I. the undersigned, a Notary Public in and for the County and State aforesard, DO HEREBY CERT. Very that the chove named to the County of CHICAGO, A National Banking Association, Granter, proceedings of the County of CHICAGO, A National Banking Association, Granter, proceedings of the State President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed additional State and voluntary act and as the free and voluntary act of said National Banking Association for the season of the County of the State President and Assistant Secretary temperature as their own free and voluntary act of a said National Banking Association for the season of the County of the State President and Assistant Secretary temperature as and the converse season of the season of the State President and Assistant Secretary temperature as and the season of the season of the State President and the season of the State President and Assistant Secretary temperature as and the season of the season of the season of the season of the State President and Assistant Secretary temperature as and the season of the season o	
D NAME	FOR INFORMATION ONLY
E STREET Hackel Construction Co.	INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE
L 2 Box 99	ADDRESS OF GRANTEE:
V Carta Ollivaria 60/17	
E — Cieie, Sicinois 60417 —	9220 S. Reeler Ave Oak Lawn, Illinois
Y INSTRUCTIONS	
RECORDER'S OFFICE BOX NUMBER	
The state of the	5.7/ 6.40

'END OF RECORDED DOCUMENT