## **IOFFICIAL C**

21 545 726

## UNITED STATES MARSHAL'S DEED

THIS INDENTURE, made this 12th day of July , 19 71 , by and between John C. Miciszner, United States Marshal for the Northern District of Illinois, party of the first part, and Federal Savings and Loan Insurance Corporation, an agency of the United States, with offices at 10001 W. Roosevelt Road, Westchester, County of Cook, and State of Illinois, party of the second part, WITNESSETH:

WHEREAS, in pursuance of a decree entered on the 12th day of April , 1971, by the U.S. District Court for the Northern District of Illinois, in a certain cause then pending therein, wherein Federal Savings and Loan Insurance Corporation was plaintiff and Golf Mill Gardens, Inc. et al. were defendants, which case bore Civil Number 70 C 2566 on the docket of said Court, said first party, as United States Marshal, duly advertised according to law and said decree the premises herein described for sale at public vendue to the highest and best bidder for cash, on the 26th day of May ,1971, at the hour of 1:00 O'clock in the after noon, 10 Prom 702 in the Chicago Civic Center, in the City of Chicago, Cook Conty, Illinois: and Conty, Illinois: and

HEREAS, at the time and place so as aforesaid appointed for said sale, said first party, as such U.S. Marshal, attended to make such sale, and then and there offered and exposed said premises for sale at public vendue to the highest and best bidder for cash, and thereupon Federal Savings and Loan Insurance Corporation did then and there offer and bid therefor the sum of \$ 18,200.00 , and that being the highest and best bid, said first party, as such U.S. Marshal, did then and there accordingly strike off and sell to said lederal Savings and Loan Insurance Corporation for said sum of money, the said premises: and,

Now, therefore, in corsideration of the premises, said party of the first part conveys to the Fod ral Savings and Loan Insurance Corporation, party of the second part, he following described real estate and premises, which are situated in the Cov., of Cook, in the State of Illinois, and are described as follows, to-wit:

LEGAL DESCRIPTION & TTA CHED

TO HAVE AND TO HOLD the same with all the appurtenances thereint belonging or in any way appertaining to the said party of the second pirt. its heirs and assigns forever.

Witness the hand and seal of the said party of the first part, the day and year first above written.

> John C. Meiszner United States Marshal for the Northern District of Illinois

sul (Seal)

## **UNOFFICIAL COPY**

| 그는 이 발표를 맞춰 가는 하는 사람들은 한 경기를 받는데 나는 사람들이 되었다.  |
|--|
| 그 그는 여행 생생님이 얼마를 하는 일반 없는 그는 말이 없었다. 그는 그는 것이다.  |
| 그 그 뭐 먹었는데 하다 하고 있다. 얼굴 환경 () 전 그렇게 하는데 맛을 먹지 않는다.   |
| 그 이 학문자들 프로젝트 하는 이 없는 이 화로 하고 있다면 그리고 불을 사용했다면서 되었다.   |
| 그는 일본 이번 이번 이번 로로마시아 보이는 바로 하다. 이 사고를 맞고 있다고 하고 있다.  |
|  |
| 그는 회사는 공기를 하는 것이 그리고 있는 것이 없는 그 사이를 하는 것이 없다.  |
| 그들고 어떤 [[[[[[ [ [ [ [ [ [ [ [ [ [ [ [ [ [ [  |
| 그 그림으로 하다 봤습니요? 하는 하다는 나는 나는 나는 그는 그   |
| 🙏 회사이 그들은 특히 프라스 아이지는 그 네가지 않는 이번 그들은 나는 이 모든데   |
| TATE OF ILLINOIS   |
| COUNTY OF COOK   |
|  |
|  |
| THANK E. LUDB, a Notary Public in and for  |
| said Coun'y, in the State aforesaid, do hereby certify that John C. Meiszner,                                  |
| said Coun'y, in the State aforesaid, do hereby colorly   |
| United States Marshal for the Northern District of Illinois, who is personally                                 |
| known to me to be the same person whose name is subscribed to the foregoing                                    |
| instrument, appeared before me this day in person and acknowledged that he                                     |
| instrument, appear a before me this tag in from and voluntary act  |
| signed, sealed and de ivered said instrument as his free and voluntary act                                     |
| as such United States Marshal for the uses and purposes therein set forth.                                     |
|  |
| Given under my hand and No arial Seal, this 12 day of outy   |
| Given under my hand and No arial Seal, this day of our   |
| 19 <b>%</b> .  |
| OUDE'S   |
|  |
| May hills  |
|  |
|  |
| C00%   |
|  |
| 그리고 젊은 등을 하게 된다고 있다면 그리고 있다면 그 가게 하는 것이 없는 것이다.  |
|  |
| 들으로 사용했다. 그리를 흔들는 말로 사용하는 것이 말라고 있는 것이다. 그는 <b>연</b> 나   |
| 그 강경영화가 있죠. 내가 하지 않는 그리지 않는 사람들이 나를 다 했다.  |
| 이 그는 생활을 돌아왔다. 하는 이번 회사는 중에 하는 그 이렇게 했다. 아니라 모양이   |
| 일 시간 등 제공하는 경기를 가는 것 같습니다. 그 말이 있다는 지원 (March 1984) (1984) [1984] [1984] [1984] [1984] [1984] [1984] [1984] [1 |
| [1]  |
|  |
| 네 그림하였죠!! 살살하면서 사용하는 경기 등록하셨습니다. 이 시간 [4]  |
| 그는 그는 항문화가 하는 경로에 말라면서 하는 하는 학자가 모든 그 그들이 400  |
| 이 두 마다. 생생, 항상하게 들었다. 하나 하나 가장 하는 사람들은 사람들이 되었다. 하는 그 날아 🔨   |
| 그 이 없는 중래요했다. 하는 이 상품들은 회원이 있는 방하는 기계 이 기계하는   |
| 三、 性, 是我也是这是我就能够是是要一个是要坚定的,只要一个的。 是我的老婆还是一个的话,他们还是一个人的   |

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THAT PART OF THE EAST 72.97 FEET (MEASURED ALONG THE SOUTH LINE) OF THE SOLUTION OF TAKEN AS A TRACT, LOTS 8 TO 14 BOTH INCLUSIVE AND THE SOLUTH 4.79 FEET OF LOTS 1 TO 7 BOTH INCLUSIVE ALL IN BLOCK 1 IN HILLARY LANE JEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF THE MORTH WEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF A LIME DRAWN FROM A POINT IN THE EAST LIME OF SAID TRACT WHICH IS 40.54 FEET MORTH OF THE SOUTH EAST CORNER OF SAID FACT TO A POINT ON THE WEST LIME OF SAID EAST 72.97 FEET WHICH IS 52.31 FELT MORTH OF THE SOUTH WEST CORNER OF SAID EAST 72.97 FEET IN COOK COUNTY ILLINOIS

THE HART LARE BEING A SUBDIVISION OF THE MORTH 25 FEET (MEASURED ALONG THE EAST LINE AND WEST LINE) OF LOTS 1 TO 7 SOTH INCLUSIVE TAKEN AS A TRACT IN BLOCK 1 IN HILLARY LANE BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF JECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL

PARCEL 3:
EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS, PARY WALLS,
COVENANTS AND RESTRICATION AND EXHIBIT 141 THERETO ATTACHED MADE BY
GOLF-MILL GARDENS INC. A CORPY. ATION OF ILLINOIS ET AL DATED JULY 31,
1959 AND RECORDED AUGUST 4, 1979 AS DOCUMENT NUMBER 17618017;
AND AS CREATED BY THE MORTGAGE FROM GOLF-MILL GARDENS, INCORPORATION A
CORPORATION OF ILLINOIS TO MARSHA L SAVINGS AND LOAN ASSN A CORPORATION
DE ILLINOIS DATED AUGUST 19, 1959 AND RECORDED AUGUST 26, 1959 AS DOCUMENT NUMBER 17640248; 

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