

# UNOFFICIAL COPY

21 545 727

## UNITED STATES MARSHAL'S DEED

THIS INDENTURE, made this 12th day of July, 19 71, by and between John C. Meiszner, United States Marshal for the Northern District of Illinois, party of the first part, and Federal Savings and Loan Insurance Corporation, an agency of the United States, with offices at 10001 W. Roosevelt Road, Westchester, County of Cook, and State of Illinois, party of the second part, WITNESSETH:

WHEREAS, in pursuance of a decree entered on the 12th day of April, 1971, by the U.S. District Court for the Northern District of Illinois, in a certain cause then pending therein, wherein Federal Savings and Loan Insurance Corporation was plaintiff and Golf Mill Gardens, Inc. et al. were defendants, which case bore Civil Number 70 C 2566 on the docket of said Court, said first party, as United States Marshal duly advertised according to law and said decree the premises herein described for sale at public vendue to the highest and best bidder for cash, on the 26th day of May, 19 71, at the hour of 1:00 O'clock in the after noon, in Room 702 in the Chicago Civic Center, in the City of Chicago, Cook County, Illinois: and

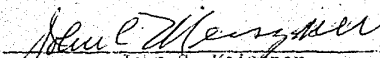
WHEREAS, at the time and place so as aforesaid appointed for said sale, said first party, as such U.S. Marshal, attended to make such sale, and then there offered and exposed said premises for sale at public vendue to the highest and best bidder for cash, and thereupon Federal Savings and Loan Insurance Corporation did then and there offer and bid therefor the sum of \$ 15,100.00, and that being the highest and best bid, said first party, as such U.S. Marshal, did then and there accordingly strike off and sell to said Federal Savings and Loan Insurance Corporation for said sum of money, the said premises: and,

Now, therefore, in consideration of the premises, said party of the first part conveys to the Federal Savings and Loan Insurance Corporation, party of the second part, the following described real estate and premises, which are situated in the County of Cook, in the State of Illinois, and are described as follows, to-wit:

LEGAL DESCRIPTION ATTACHED

TO HAVE AND TO HOLD the same with all the appurtenances thereunto belonging or in any way appertaining to the said party of the second part, its heirs and assigns forever.

Witness the hand and seal of the said party of the first part, the day and year first above written.

 (Seal)  
John C. Meiszner  
United States Marshal for the  
Northern District of Illinois

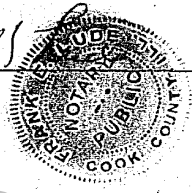
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STATE OF ILLINOIS }  
COUNTY OF COOK } SS

I, Frank E. Lutz, a Notary Public in and for  
said County in the State aforesaid, do hereby certify that John C. Meiszner,  
United States Marshal for the Northern District of Illinois, who is personally  
known to me to be the same person whose name is subscribed to the foregoing  
instrument, appeared before me this day in person and acknowledged that he  
signed, sealed and delivered said instrument as his free and voluntary act  
as such United States Marshal for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 12 day of July  
1921.



21-545 727

Property of Cook County Clerk's Office

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PARCEL 1:  
THAT PART OF THE EAST 72.97 FEET (MEASURED ALONG THE SOUTH LINE) OF THE FOLLOWING TAKEN AS A TRACT: LOTS 8 TO 14 BOTH INCLUSIVE AND THE SOUTH 4.79 FEET OF LOTS 1 TO 7 BOTH INCLUSIVE ALL IN BLOCK 1 IN HILLARY LANE BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF A LINE DRAWN FROM A POINT IN THE EAST LINE OF SAID TRACT WHICH IS 87.46 FEET NORTH OF THE SOUTH EAST CORNER OF SAID TRACT TO A POINT ON THE WEST LINE OF SAID EAST 72.97 FEET WHICH IS 91.23 FEET NORTH OF THE SOUTH WEST CORNER OF SAID EAST 72.97 FEET IN COOK COUNTY, ILLINOIS

PARCEL 2:  
THE WEST 1/4 OF THE EAST 4/52 OF THE NORTH 35 FEET (MEASURED ALONG THE EAST LINE AND WEST LINE) OF LOT 1 TO 7 BOTH INCLUSIVE TAKEN AS A TRACT IN BLOCK 1 IN HILLARY LANE BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO

PARCEL 3:  
EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS, PARTY WALLS, COVENANTS AND RESTRICTIONS AND EXHIBIT THERE TO ATTACHED, RECORDED AUGUST 4, 1959 AS DOCUMENT 17618417 AND AS CREATED BY THE MORTGAGE RECORDED AUGUST 26, 1959 AS DOCUMENT 17640240

*Sidney R. Olson*

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