

UNOFFICIAL COPY

21 545 734

UNITED STATES MARSHAL'S DEED

THIS INDENTURE, made this 12th day of July, 19 71, by and between John C. Meiszner, United States Marshal for the Northern District of Illinois; party of the first part, and Federal Savings and Loan Insurance Corporation, an agency of the United States, with offices at 1001 W. Roosevelt Road, Westchester, County of Cook, and State of Illinois, party of the second part, WITNESSETH:

WHEREAS, in pursuance of a decree entered on the 12th day of April, 19 71, by the U.S. District Court for the Northern District of Illinois, in a certain cause then pending therein, wherein Federal Savings and Loan Insurance Corporation was plaintiff and Golf Mill Gardens, Inc. et al. were defendants, which case bore Civil Number 70 C 2566 on the docket of said Court, said first party, as United States Marshal, duly advertised according to law and said decree the premises herein described for sale at public vendue to the highest and best bidder for cash, on the 26th day of May, 19 71, at the hour of 1:00 o'clock in the after noon, in Room 702 in the Chicago Civic Center, in the City of Chicago, Cook County, Illinois: and

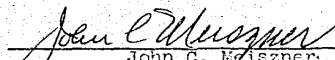
WHEREAS, at the time and place so as aforesaid appointed for said sale, said first party, as such U.S. Marshal, attended to make such sale, and then and there offered and exposed said premises for sale at public vendue to the highest and best bidder for cash, and thereupon Federal Savings and Loan Insurance Corporation did then and there offer and bid therefor the sum of \$ 20,100.00, and that being the highest and best bid, said first party, as such U.S. Marshal, did then and there accordingly strike off and sell to said Federal Savings and Loan Insurance Corporation for said sum of money, the said premises: and,

Now, therefore, in consideration of the premises, said party of the first part conveys to the Federal Savings and Loan Insurance Corporation, party of the second part, the following described real estate and premises, which are situated in the County of Cook, in the State of Illinois, and are described as follows, to-wit:

LEGAL DESCRIPTION ATTACHED

TO HAVE AND TO HOLD the same with all the appurtenances thereunto belonging or in any way appertaining to the said party of the second part, its heirs and assigns forever.

Witness the hand and seal of the said party of the first part, the day and year first above written.


John C. Meiszner (Seal)
United States Marshal for the
Northern District of Illinois

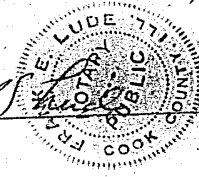
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STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, Frank F. Lude, a Notary Public in and for
said County, in the State aforesaid, do hereby certify that John C. Meiszner,
United States Marshal for the Northern District of Illinois, who is personally
known to me to be the same person whose name is subscribed to the foregoing
instrument, appeared before me this day in person and acknowledged that he
signed, sealed and delivered said instrument as his free and voluntary act
as such United States Marshal for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 12 day of July
1911.



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Property of Cook County Clerk's Office

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PARCEL 1:
19.50 FEET (MEASURED ALONG THE EAST LINE AND WEST LINE) OF THAT PART OF LOTS 1 TO 7 BOTH INCLUSIVE, TAKEN AS A TRACT, ALL IN BLOCK 1 IN HILLARY LANE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF A LINE 500.26 FEET (MEASURED ALONG THE NORTH LINE OF SAID TRACT) WEST OF THE EAST LINE OF SAID TRACT AND NORTH OF A LINE DRAWN FROM A POINT IN THE WEST LINE OF SAID EAST 500.26 FEET (MEASURED ALONG THE NORTH LINE OF SAID TRACT) WHICH IS 82.37 FEET SOUTH OF THE NORTH LINE OF SAID LOTS TAKEN AS A TRACT TO A POINT IN THE WEST LINE OF SAID TRACT, WHICH IS 78.06 FEET SOUTH OF THE NORTH WEST CORNER OF SAID TRACT IN COCK COUNTY, ILLINOIS

ALSO
PARCEL 2:
THE EAST 1/2 OF THE WEST 2/52 OF THE NORTH 36 FEET (MEASURED ALONG THE EAST LINE AND WEST LINE) OF LOTS 1 TO 7 BOTH INCLUSIVE, TAKEN AS A TRACT IN BLOCK 1 IN HILLARY LANE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS

ALSO
PARCEL 3:
EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS, PARTY WALLS, COVENANTS, AND RESTRICTIONS AND EXHIBIT 'A' THERETO ATTACHED, RECORDED AUGUST 4, 1959 AS DOCUMENT 17618417 AND AS CREATED BY THE MORTGAGE RECORDED MARCH 22, 1960 AS DOCUMENT 17009592

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