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	G S	EGRGE E. COLE® NO. 804 LEGAL FORMS OCTOBER OPERTY. ILLINOIS SIGNATURE DESCRIPTION OF DEEDS	
	8	21 554 GO3	
	ارد ا ا	Statutory allingis 21 71 2 17 PH 2 17 PH 2 15 5 4 9 9 3	Sec.
	0 _	(Corporation to Individual) (The Above Space For Recorder's Use Only)	of Free co
	1	THE GRANTOR DOMINICK'S FINER FOODS, INC.	Z.Xikhateji
	8	a corporation created and existing under and by virtue of the laws of the State of	ett-Section
	2	the sum of TEN (\$10.00) DOLLARS & other good & valuable consideration ANOLLARS.	
	2	in hand paid, and pursuant to authority given by the Board of Directors of said corporation CNVEYS and WARRANTS unto LOLA DONOFRIO, a Spinster, of 111 S. Dearborn Street, hi ago, Illinois 60603, c/o AMALGAMATED TRUST & SAVINGS BANK	
	1	of the City of direago in the County of and State of Illinois the following described Real Estate situated in the County of	1
		Cookin the State of Illinois, to wit: (SEE R' JER ATTACHED FOR LEGAL DESCRIPTION OF PROPERTY CONVEYED BY THIS DEED)	
		SEE R JER ATTACHED FOR ELGAL DESCRIPTION OF THE ELGAL CONTROL OF THE ELGAL DESCRIPTION OF THE EL	
		Subject to: (1) seneral taxes for the year 1970 and subsequent years; (2) Ease-	Sept. Asher
1		ment over a str.p if land on Parcel 1 (see Rider) not less than 30 feet wide as an area for ingre . and egress for the benefit of the real estate described in Parcel 2 (see Rider), 'th and contiguous to Parcel 1, as contained in Easement	day.
	. 1	Agreement recorded De ember 11, 1969 as Document 21035258 between Exchange	14505A
		(3) Easement over the No.ther 10 feet of Parcel 1 for storm water easement in favor of Village of Wheeling in a cordance with Section 17.28.210 (30) of the	de la
		Wheeling Municipal Code to boused in common with the owners from time to time of Parcel 1.	Street, Section
		National Bank, Trust No. 1250 and Laballe National Bank, Iffust No. 30543; and, (3) Easement over the No.ther! 10 feet of Parcel 1 for storm water easement in favor of Village of Wheeling in a cordance with Section 17.28.210 (30) of the Wheeling Municipal Code to boused in common with the owners from time to time of Parcel 1.	
		In Witness Whereof, said Grantor has caused its corporate call to be hereto affixed, and has caused its name composition of the corporate call to be hereto affixed, and has caused its name composition of the corporate call to be hereto affixed, and has caused its name composition of the corporate call to be hereto affixed, and has caused its name composition of the corporate call to be hereto affixed, and has caused its name composition of the corporate call to be hereto affixed, and has caused its name c	or the second
		to be signed to these presents by its President, and attested by its 9 3 6 4 7 President, and attested by its 9 3 6 4 7 President, and attested by its 9 3 6 4 7 President, and attested by its 9 3 6 4 7 President, and attested by its 9 3 6 4 7 President, and attested by its 9 3 6 4 7 President, and attested by its 9 3 6 4 7 President, and attested by its 9 3 6 4 7 President, and attested by its 9 3 6 4 7 President, and attested by its 9 3 6 4 7 President, and attested by its 9 3 6 4 7 President, and attested by its 9 3 6 4 7 President, and attested by its 9 3 6 4 7 President, and attested by its 9 3 6 4 7 President, and attested by its 9 3 6 4 7 President, and attested by its 9 3 6 4 7 President, and attested by its 9 3 6 4 7 President, and attested by its 9 3 6 4 7 President, and attested by its 9 8 6 6 4 7 President, and attested by its 9 8 6 6 4 7 President, and attested by its 9 8 6 6 4 7 President, and attested by its 9 8 6 6 4 7 President, and attested by its 9 8 6 6 4 7 President, and attested by its 9 8 6 6 4 7 President, and attested by its 9 8 6 6 4 7 President, and attested by its 9 8 6 6 4 7 President, and attested by its 9 8 6 6 4 7 President, and attested by its 9 8 6 6 4 7 President, and attested by its 9 8 6 6 4 7 President, and attested by its 9 8 6 6 4 7 President, and attested by its 9 8 6 6 4 7 President, and attested by its 9 8 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6	the same of
		MMINICK'S FINER POODS, NAME OF CORPOR, JOH)	e tribulation of
		a PRESIDENT S PRES	and the Language
		Ass start secretary may be start of Hilling's County of Cook s. I, the undersigned a Notar Public, in and for the 12 2 5	O. S. Same
		personally known to me to be the President of the	- Majorana
		DOMINICK'S FINER FOODS, INC. corporation, and VIRGINIA WILLIAMS personally known one, o be the Assistant Secretary of said corporation, and personally known to be	Townson.
	1000	me to be the same persons whose names are subscribed to the foregoing instru-	Plantery.
	ş	President and Assistant Secretary, they signed in Illillillillillillillillillillillillilli	10000
		to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and coluntary act, and as the free and voluntary	SCHOOL PR
		act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this 14th day of 1971	C. Carlon
	= 0	Commission expires 11-30-74 19 Jandra Ausette	Market Co.
		ADDRESS OF PROPERTY: ADDRESS OF PROPERTY: ADDRESS OF PROPERTY: THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED. SEND SUBSEQUENT TAX BILLS TO: SEND SUBSEQUENT TAX BILLS TO:	はおは
		Winds ameted hust + Dogs.	A STATE OF THE STA
	M	AIL TO: THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.	語を記さ
		Chierago, Saly and tool (Name)	Section Const
	01	RECORDER'S OFFICE BOX NO. BOX 385	STREET, STREET
1	ong or one of green		uf:

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RIDER TO DEED FROM DATINICK'S FINER FOODS, INC. TO LOLA DONOFRIO

DESCRIPTION OF LAND AND INTERESTS IN LAND CONVEYED BY SAID DEED:

PARCEL 1:
THAT PART OF LOT 6 IN OWNER'S DIVISION OF BUFFALO CREEK FARM BEING
A SUBDIVISION OF PART OF SECTIONS 2, 3, 4, 9, AND 10, TOWNSHIP 42
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH
OF THE NORTH LINE OF DUNDEE ROAD, EAST OF THE EASTERLY LINE OF
MC HENRY ROAD, EAST OF THE EAST LINE OF THE COMMONWEALTH EDISON
COMPANY RIGHT OF WAY, WEST OF THE WEST LINE OF THE ALMENDAPOLIS
ST. PAUL AND SAULT STE. MARIE BAILROAD AND SOUTH OF THE CENTER
LINE OF THE CREEK ALSO KNOWN AS LOT 1 IN MYMINICK DIMATTIO. JR. RESURDIVISION CREATER
BY PLAT OF RESURDIVISION OF THE AFORESAID PART OF LOT 6, DATED 4/20/70 AND RECORDED 8/17/70
AS DOCUMENT 21238930. IN COOK COUNTY, ILLINOIS: ALSO.

AS DOCUMENT 21238930, IN COOK COUNTY, ILLINOIS; ALSO,

PARCEL 2:
CASEMENT FOR THE BENEFIT OF PARCEL 1 FOR WATER RETENTION BASIN AND
TO FURTHER EXCAVATE ENLARGE AND DEAL WITH SAID BASIN AND FOR INGRESS
AND LOGRESS FOR ACCESS TO SAID BASIN OVER THAT PART OF LOT 6 IN
OWNERS DIVISION OF BUFFALO CREEK FARM BEING A SUBDIVISION OF PART
OF STOTOMS 2, 3, 4, 9, AND 10, TOWNSHIP 42 NORTH, RANGE 11. EAST
OF THE TURBURY PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH LINE OF
DUNDEE ROLD, EAST OF THE EASTERLY LINE OF MC HENRY ROAD, EAST OF
THE EAST LINE OF THE COMMONWEALTH EDISON COMPANY RIGHT OF WAY, WEST
OF THE WEST LINE OF THE MINHEAPOLIS, ST. PAUL, AND SAULT STE. MARIE
RAILROAD AND SOTTH OF THE CENTER LINE OF THE CREEK IN COCK COUNTY,
ILLINOIS AS CREATED BY EASEMENT AGREEMENT RECORDED DECEMBER 11, 1965
AS DOCUMENT 2103/219, BETWEEN EXCHANGE NATIONAL BANK OF CHICAGO,
TRUSTEE AND LA SAILE NATIONAL BANK, TRUSTEE; ALSO,

PARCEL 3:

PARCEL 3:

EASEMENT FOR THE BENELIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER
THAT FART OF LOT 6 IN CONTROL DIVISION OF SUFFALO CREEK FARM BEING
A SUBDIVISION OF PART OF SECTIONS 2, 3, 4, 9, AND 10 IN TOWNSHIP
42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED.
AND DESCRIPED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE
EASTERLY LINE OF MC HENRY ROAD INTO THE MEST LINE OF COMMONWEALTH
EDISON COMPANY RIGHT OF WAY, THENCE FORTHWESTERLY ALONG THE SAID
EASTERLY LINE OF MC HENRY ROAD A LISTANCE OF 66 FEET, THENCE EAST
PARALLEL WITH THE SOUTH LINE OF THE SOUTH EAST QUARTER OF SAID
SECTION 3 TO THE WEST LINE OF COMMONWEALTH EDISON COMPANY RIGHT OF
WAY, THENCE SOUTH ON SAID COMMONWEALTH EDISON COMPANY RIGHT OF
WAY, THENCE SOUTH OF SEGINNING IN COOK OUNTY, ILLINDIS, AS CREATED
BY EASEMENT AGREEMENT RECORDED DECEMBER 11, 959 AS DOCUMENT 21035750.
BETWEEN DOMINICK'S FOODS INC., AND AMALGAMATER TRUST AND SAVINGS BANK,
TRUSTEE; ALSO,

A STRIP OF LAND 53.2 FEET IN WIDTH IN THE SCUTH EAST QUARTER OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE PIROP PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTH EASTERN LINE OF AC HENRY ROAD AND THE WEST LINE OF THE COMMONWEALTH EDISON COMPANY RIGHT OF MAY AS DESCRIBED IN TRUSTEE'S DEED DATED JUNE 1, 1954 AND RECO DED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, ON MAY 2, 1955 AS DOCUMENT 16221333, 517.75 FEET NORTH OF THE SOUTH LINE OF THE SOUTH EAST QUARTER OF SECTION 3 (AS MEASURED ALONG THE WEST LINE OF COMMONWEALTH EDISON COMPANY RIGHT OF WAY) THENCE CONTINUING NORTH ALONG THE WEST LINE OF EDISON'S RIGHT OF WAY
53.2 FEET TO A POINT, THENCE EAST PERPENDICULAR TO THE WEST LINE OF SAID RIGHT OF WAY 210 FEET. TO THE EAST LINE OF SAID EDISON'S RIGHT OF WAY AS DESCRIBED IN THE AFORESAID TRUSTEE'S DEED, THENCE SOUTH ALONG THE EAST LINE OF SAID RIGHT OF WAY AS DESCRIBED IN THE AFORESAID TRUSTEE'S DEED, THENCE SOUTH ALONG THE EAST LINE OF SAID RIGHT OF WAY 53.2 FEET TO A POINT THENCE WEST 210 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, AS CREATED BY GRANT FROM COMMONWEALTH EDISON COMPANT TO DOMINICK'S FIMER FOODS, INC., RECORDED JAHUARY 12, 1970 AS DOCUMENT NO. 21055084 IN COOK COUNTY, ILLINOIS; ALSO,

THE RIGHT TO DESIGNATE THE LOCATION OF THE STRIP OF LAND OVER PARCEL I TO BE USED FOR INCRESS AND EGGESS TO PARCEL 2 COMPRED TO IN THE EASTMENT AGREEMENT RECORDED 12/11/69 AS DECEMBEN 21035258 (TO be all this CONNEYANCE IS SUBJECT) AND MILCH THE GRANTOR HEREIN THEOREY ASSIGNS TO THE ANTEL HERRIM.

'END OF RECORDED DOCUMENT