

21 555 046

Property of Cook County Clerk's Office

STATE OF ILLINOIS, }
County of Cook }ss.

I, SIDNEY R. OLSEN, Recorder of Deeds, and Keeper of the Records of said Recorder of Deeds, in and for said County, in the State aforesaid, Do Hereby Certify, that the following is a true and correct photographic copy of the record of a certain Instrument filed in said Office the.....Fourteenth..... day of.....July.....A. D. 19..71...as Document No. 21545727.....and recorded in ~~Book~~ Jacket.....of Records, at Page.....3..pages.....

21 555 046

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal at Chicago, this.....th.....day of.....July.....A. D. 19..71.....

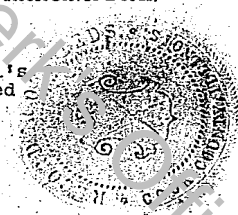
Sidney R. Olsen
Recorder of Deeds.

I hereby acknowledge service upon me on the date indicated below of a copy of the United States Marshal's Deed in conformity with the certified copy of said Deed attached hereto.

Dated: July 20, 1971

Edward V. Hanrahan

Edward V. Hanrahan
Cook County State's Attorney
(Peter C. Alexander, Assistant State's Attorney)

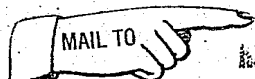


BURTON H. LITWIN

DCS 1405 SM 2-63 (FORM 246)

ROPKINS, SUTTER, OWEN, MULROY & DAVIS

52nd FLOOR
ONE FIRST NATIONAL PLAZA
CHICAGO, ILLINOIS 60670



2155046

UNITED STATES MARSHAL SALES

WHEREAS, in pursuance of a decree entered on the 12th day of April, 1974, by the United States District Court for the Northern District of Illinois, in case No. 73-1000, between the Federal Savings and Loan Insurance Corporation, an agency for insured depository institutions, and the second party, MISSISSIPPI...

WHEREAS, in pursuance of a decree entered on the 12th day of April, 1974, by the United States District Court for the Northern District of Illinois, in case No. 73-1000, between the Federal Savings and Loan Insurance Corporation, an agency for insured depository institutions, and the second party, MISSISSIPPI... (Text continues with details of the sale and the amount of \$15,000.00)

WHEREAS, at the time and place to an aforesaid appointed for the sale, said first party, as such U.S. Marshal, attended to make such sale, and there offered and exposed said premises for sale at public vendue to the highest and best bidder for cash, and thereupon Federal Savings and Loan Insurance Corporation did then and there offer and bid therefor the sum of \$15,000.00, and that being the highest and best bid, said first party, as such U.S. Marshal, did then and there accordingly receive of and sell to said Federal Savings and Loan Insurance Corporation for said sum of money, the said premises, and...

Now, therefore, in consideration of the premises, said party of the first part conveyed to the Federal Savings and Loan Insurance Corporation, party of the second part, the rights and interests therein and premises, which are situated in the County of Cook, in the State of Illinois, and are described as follows, to-wit:

LEGAL DESCRIPTION ATTACHED

2155046

TO HAVE AND TO HOLD the same with all the appurtenances thereunto belonging or in any way appertaining to the said party of the second part, its heirs and assigns forever.

Witness the hand and seal of the said party of the first part, the day and year first above written.

John C. McInerney (Seal)
United States Marshal for the Northern District of Illinois

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STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, Frank E. Long, a Notary Public in and for
said County, in the State aforesaid, do hereby certify that John C. Weisner,
United States Marshal for the Northern District of Illinois, who is personally
known to me to be the same person whose name is subscribed to the foregoing
instrument, appeared before me this day in person and acknowledged that he
signed, read and delivered said instrument as his free and voluntary act
as such United States Marshal for the uses and purposes therein set forth.

Given under my hand and Notarial seal, this 12 day of July
1971.

Frank E. Long
Notary Public
ILLINOIS

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UNOFFICIAL COPY

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Sidney R. Olsen

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Rec

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TIME and MONEY saved by Registering your Property Under the TORRENS SYSTEM. Safer than a Guarantee Policy because the RESPONSIBILITY of the COUNTY is greater than that of Private Companies

ABSTRACTS OF TITLE made direct from the records of COOK COUNTY at Statutory Prices. ESTIMATES furnished upon request. COOK COUNTY indemnifies Purchasers against any Errors in Abstracts

CERTIFIED COPY

OF A

TO

Document No.

Record Book No.

Page.

SIDNEY R. OLSEN

RECORDER OF COOK COUNTY, ILLINOIS
CHICAGO

21555046

DCS 2189 3M 4-54 (FORM 78)



MAIL

END OF RECORDED DOCUMENT