

21 555 047

STATE OF ILLINOIS, }
County of Cook } ss.

I, SIDNEY B. OLSEN, Recorder of Deeds, and Keeper of the Records of said Recorder of Deeds, and for said County, in the State aforesaid, Do Hereby Certify, that the following is a true and correct photographic copy of the record of a certain Instrument filed in said Office the Fourteenth day of July A. D. 19 71 as Document No. 21545728 and recorded in ~~Book~~ Jacket of Records, at Page 3 pages

21 555 047

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal at Chicago, this Sixteenth day of July A. D. 19 71

Sidney B. Olsen
Recorder of Deeds

I hereby acknowledge service upon me on the date indicated below of a copy of the United States Marshal's Deed in conformity with the certified copy of said Deed attached hereto.



Dated: July 20, 1971

Edward V. Hanrahan

Edward V. Hanrahan
Cook County State's Attorney
(Peter C. Alexander, Assistant State's Attorney)

BURTON H. LITWIN

DCS 1485 SM 2-63 (EOP)



HOPKINS, SUTTER, OWEN, MULROY & DAVIS
52nd FLOOR
ONE FIRST NATIONAL PLAZA
CHICAGO, ILLINOIS 60670

21 545 728

UNITED STATES MARSHAL'S DEED

THIS INDENTURE, made this 21st day of May, 1978, between John C. Meiszner, United States Marshal for the Northern District of Illinois, party of the first part, and Federal Savings and Loan Insurance Corporation, an agency of the United States, with offices at 10000 Roosevelt Road, Westchester County, of Cook, and State of Illinois, party of the second part, WISCONSIN:

WHEREAS, in pursuance of a decree entered on the 11th day of April, 1974, by the U.S. District Court of the Northern District of Illinois, in case then pending therein, captioned Federal Savings and Loan Insurance Corporation vs. Plaintiff and Trust Mill Gardens, Inc., et al., Civil Number 74-111, which case bore Civil Number 74-111-25 on the docket of said court, said party of the first part, as United States Marshal duly authorized according to law and said decree, the premises hereinafter described for sale at public vendue to the highest and best bidder for cash on the 22nd day of May, 1978, at the hour of 10:00 o'clock in the forenoon in the Chicago Civic Center in the City of Chicago, Cook County, Illinois, and

WHEREAS, at the time and place so as aforesaid appointed for said sale, said party of the first part, as such U.S. Marshal, attended to make such sale, and there ordered and exposed said premises for sale at public vendue to the highest and best bidder for cash, and the said Federal Savings and Loan Insurance Corporation did then and there order and bid therefor the sum of \$18,000.00, and that being the highest and best bid, said first party, as such U.S. Marshal, did then and there accordingly order and sell to said Federal Savings and Loan Insurance Corporation for said sum of money, the said premises; and

Now, therefore, in consideration of the premises, said party of the first part conveys to the Federal Savings and Loan Insurance Corporation, party of the second part, all of the described real estate and premises, which are situated in the County of Cook, in the State of Illinois, and are described as follows, to-wit:

LEGAL DESCRIPTION ATTACHED

21555017

TO HAVE AND TO HOLD the same with all the appurtenances therein to be belonging or in any way appertaining to the said party of the second part, its heirs and assigns forever.

Witness the hand and seal of the said party of the first part, the day and year first above written.

John C. Meiszner (Seal)
United States Marshal for the Northern District of Illinois

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UNOFFICIAL COPY

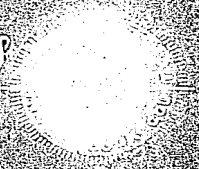
STATE OF ILLINOIS
COUNTY OF COOK

} SS

I, Frank E. Lewis, a Notary Public in and for
said County, in the State aforesaid, do hereby certify that John G. Heisner,
United States Marshal for the Northern District of Illinois, who is personally
known to me to be the same person whose name is subscribed to the foregoing
instrument, appeared before me this day in person and acknowledged that he
signed, read and delivered said instrument as his free and voluntary act
as such United States Marshal for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 11 day of July
1956.

Frank E. Lewis



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PARCEL 1: THAT PART OF THE WEST 83 1/2 FEET OF THE EAST 201 88 FEET (BOTH MEASURED ALONG THE NORTH LINE) OF THE FOLLOWING (BOTH AS A TRACT OF LANDS OF NO. 7 BOTH INCLUSIVE, IN BLOCK 1 IN HILARY TOWN, BEING A SUBDIVISION OF THE N. 1/2 OF SEC. 15 IN TOWNSHIP 21 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING SOUTH 1/2 OF THE EAST 201 88 FEET OF THE NORTH LINE OF SAID LOTS, WHICH IS 82 1/2 FEET SOUTH OF THE NORTH LINE OF SAID LOTS, TAKEN AS A TRACT IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 7/24 OF THE EAST 21/52 OF THE NORTH 35 FEET (MEASURED ALONG THE EAST LINE AND WEST LINE) OF LOTS 1 TO 7, BOTH INCLUSIVE, TAKEN AS A TRACT IN BLOCK 1 IN HILARY TOWN, BEING A SUBDIVISION OF THE WEST 1/2 OF THE N. 1/2 OF SEC. 15, TOWNSHIP 21 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS AS SET FORTH IN THIS DECLARATION OF EASEMENTS, EASEMENTS, COVENANTS AND RESTRICTIONS AND EXHIBENT TWO HERETO ATTACHED, RECORDED IN JUNE 24, 1959 AS DOCUMENT 1761817 AND CREATED BY MORTGAGES RECORDED DECEMBER 1, 1959 AS DOCUMENT 17723624.

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REGISTERED MAIL TO JULY 26 1960

1761817

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