

UNOFFICIAL COPY

21 555 048

STATE OF ILLINOIS, }
County of Cook. } ss.

I, SIDNEY R. OLSEN, Recorder of Deeds, and Keeper of the Records of said Recorder of Deed, in and for said County; in the State aforesaid, Do Hereby Certify, that the following is a true and correct photographic copy of the record of a certain Instrument filed in said Office the..... Fourteenth..... day of..... July..... A. D. 1971..... as Document No. 21515729..... and recorded in ~~Book~~ Jacket..... of Records, at Page..... 3 Pages.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal at Chicago, this..... Sixteenth..... day of..... July..... A. D. 1971.....

Sidney R. Olsen
Recorder of Deeds.

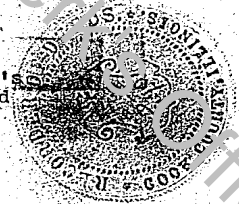
21 555 048

I hereby acknowledge service upon me on the date indicated below of a copy of the United States Marshal's Deed in conformity with the certified copy of said Deed attached hereto.

Dated: July 20, 1971

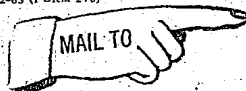
Edward V. Hanrahan

Edward V. Hanrahan
Cook County State's Attorney
(Peter C. Alexander, Assistant State's Attorney)



BURTON H. LIETWIN

DCS 1405 5M 2-63 (FORM 246)



HOPKINS, SUTTER, OWEN, MULROY & DAVIS
52nd FLOOR
ONE FIRST NATIONAL PLAZA
CHICAGO, ILLINOIS 60670

21-545 (29)

UNITED STATES MARSHAL'S DEED

THIS indenture, made this 17th day of July 1978, by and between John G. Matuszyna, United States Marshal for the Northern District of Illinois, party of the first part, and Federal Savings and Loan Insurance Corporation, an agency of the United States, with offices at 10001 Roosevelt Road, Westchester, County of Cook, and State of Illinois, party of the second part, MEMORANDUM:

WHEREAS, in pursuance of a decree entered on the 12th day of April 1974, by the U.S. District Court for the Northern District of Illinois, in a certain cause then pending therein wherein said Federal Savings and Loan Insurance Corporation was plaintiff in said cause, and John G. Matuszyna, United States Marshal, was defendant in said cause, and Number 70562560 was on the books of said court, said party, as United States Marshal, duly advertised according to law, and said decree thereon was thereupon read at public vendue to the highest and best bidder for cash, on the 26th day of July 1978, at the hour of 11:00 O'clock in the afternoon, at the Court Room 722 in the Chicago Civic Center in the City of Chicago, Cook County, Illinois, and

WHEREAS, at the time and place so as aforesaid appointed for said sale, said first part, as such U.S. Marshal, attended to make such sale, and there offered and exposed said premises for sale at public vendue to the highest and best bidder for cash, and thereupon Federal Savings and Loan Insurance Corporation, or if there be no bid therefor, the sum of \$21,100.00, and that being the highest and best bid, said first party, as such U.S. Marshal, did then and there accordingly strike off and sell to said Federal Savings and Loan Insurance Corporation for said sum of money, the said premises and

Now, therefore, in consideration of the premises, said party of the first part conveys to the Federal Savings and Loan Insurance Corporation, party of the second part, the following described real estate and premises which are situated in the County of Cook, the State of Illinois, and are described as follows, to-wit:

LEGAL DESCRIPTION ATTACHED

21555048

TO HAVE AND TO HOLD the same with all the appurtenances thereto belonging, or in any way appertaining to the said party of the second part, its heirs and assigns forever.

Witness the hand and seal of the said party of the first part, the day and year first above written.

John G. Matuszyna (Seal)
John G. Matuszyna
United States Marshal, Cook
Northern District of Illinois

21-545 (29)
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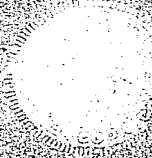
STATE OF ILLINOIS
COUNTY OF COOK

} SS

I, Frank E. Lewis, Notary Public in and for
said County, in the State aforesaid, do hereby certify that John G. Reister,
United States Marshal for the Northern District of Illinois, who is personally
known to me to be the same person whose name is subscribed to the foregoing
instrument, appeared before me this day in person and acknowledged that he
signed, sealed and delivered said instrument as his free and voluntary act
as such United States Marshal for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 12 day of July
1976.

[Signature]



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PARCEL 1: THE SURETY... THE NORTH... PARCEL 2: THE EAST 1/4 OF THE WEST 2 1/4... PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS, PARTY MAILS...

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600 MAIN

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1971 JUL 21 PM 2 19

Henry F. Olsen

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TIME and MONEY saved by Registering your Property Under the TORRENS SYSTEM. Safer than a Guarantee Policy because the RESPONSIBILITY of the COUNTY is greater than that of Private Companies

ABSTRACTS OF TITLE made direct from the records of COOK COUNTY at Statutory Prices. ESTIMATES furnished upon request. COOK COUNTY in demerits Purchases against any Errors in Abstracts

CERTIFIED COPY

OF A

TO

Document No.
Record Book No.
Page.

SIDNEY R. OLSEN

RECORDER OF COOK COUNTY, ILLINOIS
CHICAGO

DCS 2199 3M 4-54 (FORM 79)

2155345



MAIL

END OF RECORDED DOCUMENT