

UNOFFICIAL COPY

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STATE OF ILLINOIS, }  
County of Cook. } ss.

I, SIDNEY R. OLSEN, Recorder of Deeds, and Keeper of the Records of said Recorder of Deeds, in and for said County, in the State aforesaid, Do Hereby Certify, that the following is a true and correct photographic copy of the record of a certain Instrument filed in said Office on the Fourteenth day of July A. D. 1971 as Document No. 21545731 and recorded in Book Jacket of Records, at Page 3 PAGES.

IN TESTIMONY WHEREOF, I have hereto set my hand and affixed my Official Seal at Chicago, this Sixteenth day of July A. D. 1971.

*Sidney R. Olsen*  
Recorder of Deeds.

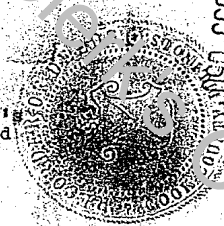
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I hereby acknowledge service upon me on the date indicated below of a copy of the United States Marshal's Deed in conformity with the certified copy of said Deed attached hereto.

Dated: July 20, 1971

*Edward V. Hanrahan*

Edward V. Hanrahan  
Cook County State's Attorney  
(Peter C. Alexander, Assistant State's Attorney)



DCS 1405 5M 2-63 (FORM 246)



BURTON H. LITWIN  
HOPKINS, SUTTER, OWEN, MULROY & DAVIS  
52nd FLOOR  
ONE FIRST NATIONAL PLAZA  
CHICAGO, ILLINOIS 60670.

# UNOFFICIAL COPY

## UNITED STATES MARSHAL'S DEED

THIS INSTRUMENT, made this 31st day of July, 1971, by and between John C. Meiszner, United States Marshal for the Northern District of Illinois, party of the first part, and Federal Savings and Loan Insurance Corporation, an agency of the United States, with offices at 10001 W. Roosevelt Road, Westchester, County of Cook, and State of Illinois, party of the second part, WITNESSETH:

WHEREAS, in pursuance of a decree entered on the 12th day of April, 1971, by the United States Court for the Northern District of Illinois, in a certain cause then pending therein, whereby Federal Savings and Loan Insurance Corporation was plaintiff and Midl-Cardens, Inc. of Chicago, Illinois, was defendant, which case bore

CIVIL Number 70C12200, on the docket of said court, said party of the first part, as United States Marshal duly advertised according to law and said decree the premises herein described for sale at public vendue to the highest and best bidder for cash, on the 23rd day of July, 1971, at the hour of 10:00 o'clock in the forenoon, in Room 702, in the Chicago Civic Center, in the city of Chicago, Cook County, Illinois; and

WHEREAS, at the time and place so aforesaid appointed for said sale, said party of the first part, as such U.S. Marshal, attended to make such sale, and then and there ordered and exposed said premises for sale at public vendue to the highest and best bidder for cash, and thereafter Federal Savings and Loan Insurance Corporation did then and there bid, and did therefor the sum of \$20,100.00, and that being the highest and best bid, said party of the first part, as such U.S. Marshal, did then and there accordingly receive of and sell to said Federal Savings and Loan Insurance Corporation for said sum of money, the said premises; and

Now, therefore, in consideration of the premises, said party of the first part conveys to said Federal Savings and Loan Insurance Corporation, party of the second part, the following described real estate and premises, which are situated in the County of Cook, in the State of Illinois, and are described as follows, to-wit:

LEGAL DESCRIPTION ATTACHED

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TO HAVE AND TO HOLD the same with all the appurtenances thereto belonging or in any way appertaining to the said party of the second part, its heirs and assigns forever.

Witness the hand and seal of the said party of the first part, this day and year first above written.

*John C. Meiszner* (Seal)  
John C. Meiszner  
United States Marshal for the  
Northern District of Illinois

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STATE OF ILLINOIS }  
COUNTY OF COOK } SS

I, Ernest E. Lindor, a Notary Public in and for said County, in the State aforesaid, do hereby certify that John G. Metzner, United States Marshal for the Northern District of Illinois, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered said instrument as his act and voluntary act as such United States Marshal for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 10 day of July, 1976.

Ernest E. Lindor  
Notary Public  
STATE OF ILLINOIS  
COUNTY OF COOK

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