

21 555 051

STATE OF ILLINOIS, }
County of Cook. } ss.

I, SIDNEY R. OLSEN, Recorder of Deeds, and Keeper of the Records of said Recorder of Deeds, in and for said County, in the State aforesaid, Do Hereby Certify, that the following is a true and correct photographic copy of the record of a certain Instrument filed in said Office the..... Fourteenth..... day of..... July..... A. D. 19.71...as Document No. 21545732.....and recorded in Book.....Jacket.....of Records, at Page.....3...pages.....

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal at Chicago, this..... Sixteenth.....day of..... July..... A. D. 19.71..

Sidney R. Olsen
Recorder of Deeds.

21 555 051

I hereby acknowledge service upon me on the date indicated below of a copy of the United States Marshal's Deed in conformity with the certified copy of said Deed attached hereto.

Dated: July 20, 1971

Edward V. Mahrahan

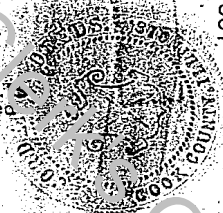
Edward V. Mahrahan
Cook County State's Attorney
(Peter C. Alexander, Assistant State's Attorney)

BURTON H. LITWIN

DCS 1405 SM 2-63 (FORM 246)

MAIL TO

HOPKINS, SUTTER, OWEN, MULROY & DAVIS
52nd FLOOR
ONE FIRST NATIONAL PLAZA
CHICAGO, ILLINOIS 60670



UNOFFICIAL COPY

21 515 152

UNITED STATES MARSHALS OFFICE

THIS INSTRUMENT, made this 15th day of July, 1962, by and between John C. Weiszman, United States Marshal for the Northern District of Illinois, party of the first part, and Federal Savings and Loan Insurance Corporation, an agency of the United States, with offices at 10001 W. Roosevelt Road, Westchester, County of Cook, and State of Illinois, party of the second part, WISCONSIN:

WHEREAS, in pursuance of a decree entered on the 15th day of April, 1962, by the U.S. District Court for the Northern District of Illinois, in a certain cause then pending there, to-wit: Federal Savings and Loan Insurance Corporation vs. William and Lucille M. H. Gardens, et al., were defendants, which case bore CIVIL Number 2566 on the docket of said Court, said first party, as United States Marshal duly advertised according to law and said decree, the premises herein described for sale at public vendue to the highest and best bidder for cash, on the 22nd day of July, 1962, at the hour of 1:00 P.M. at the Chicago Civic Center, Room 702, in the Chicago Civic Center, in the City of Chicago, Cook County, Illinois; and

WHEREAS, at the time and place so as aforesaid appointed for said sale, said first party, as such U.S. Marshal, attended to make such sale, and there offered and exposed said premises for sale at public vendue to the highest and best bidder for cash, and thereupon Federal Savings and Loan Insurance Corporation did then and there order and bid therefor the sum of \$19,500.00, and that being the highest and best bid, said first party, as such U.S. Marshal, did then and there accordingly receive and sell to said Federal Savings and Loan Insurance Corporation for said sum of money, the said premises; and

Now, therefore, in consideration of the premises, said party of the first part conveys to the Federal Savings and Loan Insurance Corporation, party of the second part, the following described real estate and premises, which are situated in Cook County, in the State of Illinois, and are described as follows, to-wit:

LEGAL DESCRIPTION ATTACHED

21 515 152

21555051

TO HAVE AND TO HOLD the same with all the appurtenances thereto, belonging or in any way appertaining to the said party of the first part, its heirs and assigns forever.

Witness the hand and seal of the said party of the first part, the day and year first above written.

John C. Weiszman (GCL)
United States Marshal for the Northern District of Illinois

21 515 152
Office

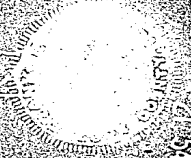
UNOFFICIAL COPY

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, Frank K. Lopez, a Notary Public in and for
said County, in the State aforesaid, do hereby certify that John C. Weizner,
United States Marshal for the Northern District of Illinois, who is personally
known to me to be the same person whose name is subscribed to the foregoing
instrument, appeared before me this day in person and acknowledged that he
signed, sealed and delivered said instrument as his free and voluntary act
as such United States Marshal for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 11th day of July,
1912

Frank K. Lopez



21 515 722

21 535 501

21555951

Notary Public Office

PARCEL 1: THE WEST 1/2 65 FEET OF THE EAST 500 26 FEET (BOTH MEASURED ALONG THE NORTH LINE) OF THE FOLLOWING TRACT AS A TRACT THAT PART OF LOTS 1 TO 7 BOTH INCLUSIVE IN BLOCK 1 IN THE HILARY PLAT BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/4 OF THE NE 1/4 OF SECTION 15 TOWNSHIP 14 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN STATE SOUTH 1/4 35 FEET (MEASURED ALONG THE EAST LINE AND WEST 1/4) SOUTH OF THE NORTH LINE OF SAID PLOTS TRACT AS A TRACT AND NORTH OF THE SOUTH 1/4 FEET OF SAID PLOTS TRACT AS A TRACT IN COOK COUNTY, ILLINOIS.

PARCEL 2: 1/5 OF THE WEST 15/32 OF THE NORTH 35 FEET (MEASURED ALONG THE EAST LINE AND WEST LINE) OF LOTS 1 TO 7 BOTH INCLUSIVE TRACT AS A TRACT IN BLOCK 1 IN THE HILARY PLAT BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/4 OF THE NE 1/4 OF SECTION 15 TOWNSHIP 14 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS PARTY WALLS, COVENANTS AND RESTRICTIONS AND SCHEDULES HERETO ATTACHED, DATED AUGUST 11, 1959 AS DOCUMENT 1761817 AND AS CREATED BY THE MORTGAGE RECORDED FEBRUARY 19, 1960 AS DOCUMENT 1762451.

21545732

21555051

21555051

RECORDED JULY 13 1962
INDEXED 21545732



21545732

