

21 555 053

STATE OF ILLINOIS, }
County of Cook. } ss.

I, SIDNEY R. OLSEN, Recorder of Deeds, and Keeper of the Records of said Recorder of Deeds, in and for said County, in the State aforesaid, Do Hereby Certify, that the following is a true and correct photographic copy of the record of a certain Instrument filed in said Office the Fourteenth day of July, A. D. 1971, as Document No. 21545734 and recorded in ~~Book~~ Jacket of Records, at Page 3 pages.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal at Chicago, this 17 day of July, A. D. 1971.

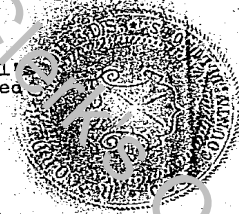
Sidney R. Olsen
Recorder of Deeds.

I hereby acknowledge service upon me on the date indicated below of a copy of the United States Marshal's Deed in conformity with the certified copy of said Deed attached hereto.

Dated: July 20, 1971

Edward V. Hajirahan

Edward V. Hajirahan
Cook County State's Attorney
(Peter C. Alexander, Assistant State's Attorney)



BURTON H. LITWIN

DCS 1405 5M 2-63 (FORM 246)

MAIL TO *[Handwritten mark]*

HOPKINS, SUTTER, OWEN, MULROY & DAVIS
52nd FLOOR
ONE FIRST NATIONAL PLAZA
CHICAGO, ILLINOIS 60670

21 555 053
b1-1111-1111

UNOFFICIAL COPY

UNITED STATES MARRIAGE PLACED

THIS INSTRUMENT made this 11th day of July 1971 by and between John C. Meisner, United States Marshal for the Northern District of Illinois, party of the first part, and Federal Savings and Loan Insurance Corporation, an agency of the United States, with offices at 1000 W. Roosevelt Road, Wheaton, County for Cook, and State of Illinois, party of the second part, WITNESSETH:

WHEREAS, in pursuance of a decree entered on the 11th day of April 1971 by the U.S. District Court for the Northern District of Illinois in a certain cause then pending therein, wherein Federal Savings and Loan Insurance Corporation was plaintiff and John C. Meisner, United States Marshal, was defendant, which case above Civil Number 70-2256 is on the docket of said court, said first party as United States Marshal duly advertised according to law and said decree the premises herein described for sale at public vendue to the highest and best bidder for cash on the 26th day of July 1971 at the hour of 11:00 o'clock in the City of Chicago, Cook County, Illinois, in the Chicago Civic Center in the City of Chicago, Cook County, Illinois, and

at 11:00 a.m. at the time and place so advertised appointed for said sale and there at said time and place said Marshal attended to make such sale and there at said time and place said premises were sold at public vendue to the highest and best bidder for cash and thereupon Federal Savings and Loan Insurance Corporation did then and there offer and bid therefor the sum of \$20,100.00 and that being the highest and best bid, said first party, as United States Marshal, did then and there accordingly strike off and sell to said Federal Savings and Loan Insurance Corporation for said sum of money, the said premises and

Now, therefore, in compliance of the premises, said party of the first part conveys to the Federal Savings and Loan Insurance Corporation, party of the second part, the following described real estate and premises which are situated in the County of Cook, in the State of Illinois, and are described as follows, to-wit:

LEGAL DESCRIPTION OF ATTACHED

TO HAVE AND TO HOLD the same with all the appurtenances thereto belonging or in any way appertaining to the said party of the second part, its heirs and assigns forever.

Witness the hand and seal of the said party of the first part, this 11th day of July 1971.

John C. Meisner (Seal)
John C. Meisner
United States Marshal for the
Northern District of Illinois

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21555053

7-11-71

UNOFFICIAL COPY

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, Frank B. Lopez, a Notary Public in and for said County, in the State aforesaid, do hereby certify that John G. Robinson, United States Marshal for the Northern District of Illinois, who in person or by some one to be designated whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he sign'd, read and delivered said instrument in his own and voluntary act as such United States Marshal for the use and purposes therein contained.

Given under my hand and Notarial Seal, this 10 day of July

Frank B. Lopez
Notary Public
Cook County, Illinois

21530738

PROPOSED BY COUNTY CLERK

41-099-003

PARCEL 1: 100 FEET MEASURED ALONG THE EAST LINE AND WEST LINE OF TRACT SOUTH 1/2 OF LOTS 1 TO 7 BOTH INCLUSIVE TAKEN AS A TRACT, ALL THE BEARS IN BERRY LAKE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 120, TOWNSHIP 21 NORTH, RANGE 12 EAST OF THE PRINCIPAL MERIDIAN LYING WEST OF A LINE 200.20 FEET MEASURED ALONG THE NORTH LINE OF SAID TRACT WEST OF THE EAST LINE OF SAID TRACT AND 8.00 FEET OF A LINE DRAWN FROM A POINT IN THE WEST LINE OF SAID TRACT 300.20 FEET MEASURED ALONG THE NORTH LINE OF SAID TRACT TO A POINT IN THE WEST LINE OF SAID TRACT WHICH IS 10.00 FEET SOUTH OF THE NORTHWEST CORNER OF SAID TRACT IN GEEK COUNTY, MISSOURI

ALSO:

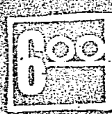
PARCEL 2: THE EAST 1/2 OF THE WEST 2/3 OF THE NORTH 25 FEET MEASURED ALONG THE EAST LINE AND 1 1/2 BLOCKS OF LOTS 1 TO 7 BOTH INCLUSIVE TAKEN AS A TRACT IN BLOCK 1 IN TOWN OF BERRY LAKE BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 120, TOWNSHIP 21 NORTH, RANGE 12 EAST OF THE 3RD PRINCIPAL MERIDIAN IN GEEK COUNTY, MISSOURI

ALSO:

PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS, PARTY WAIVER, COVENANTS, AND RESTRICT OF SAID EASEMENT ON THEREIN APPROVED, RECORDED AUGUST 24, 1999 AS DOCUMENT 261056 AND AS CREATED BY THE MORTGAGE RECORDED MARCH 22, 1996 AS DOCUMENT 17808502

21545734

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MAIL

1974 JUL 12 PM 1 12
MISSOURI 261056

21545734

MISSOURI DEPARTMENT OF REVENUE

UNOFFICIAL COPY

1971 JUL 21 PM 2 21

Living with

JUL-21-71 266168 • 21 Rec 8-10

TIME and MONEY saved by
Registering your Property Under
the **TORRENS SYSTEM.**
Safer than a Guarantee Policy
because the **RESPONSIBILITY**
of the **COUNTY** is greater
than that of Private Companies

ABSTRACTS OF TITLE made
direct from the records of
COOK COUNTY at Statutory
Prices. **ESTIMATES** furnished
upon request. **COOK COUNTY**
indemnifies Purchasers
against any Errors in Abstracts

CERTIFIED COPY

OF A

TO _____

Document No.

Record Book No.

Page.

SIDNEY R. OLSEN

RECORDER OF COOK COUNTY, ILLINOIS
CHICAGO

DCS 21 66 5M 4-54 (FORM 70)

21555053



MAIL

END OF RECORDED DOCUMENT