## UNOFFICIAL COPY

. K	WARRANTY (CORPORATIO Approved By (C)  AP CO - 4  THE GRANT	DEED—S N TO INDIV	IDUAL)	22 '71	10	21	- UUU	11 (1)		1.00		*1	
<u>                                    </u>	Approved By (C)	hicago Title a hicago Real E		ц <b>2</b> 2 '71		<b>6</b> 11		306			1556	200	· 🖺
<u>                                    </u>	18 GO-4	and the second	nd Trust Co.		12 29	rh			 	۷.	1990	JUC	,
	18 60-4						(The A	bove Spac	e For Recor	der's Use On	ly)		
		1/- 42	<i>0</i>	. т	<u> </u>		<del></del>					•	
		100						ou	.e. Tanda				
	a corporcion and duly anth sideration of c	norized to the sum of	ransact bi	usiness in	the Sta	te oi			, 101	DOLLAR	S <sub>0</sub> 7 6	9 9 3	
	in hand paid CONVEYS ar tenants an	and pursu	ant to aut	hority gi Satish	ven by th Chandra	he Board and Sh	of <sup>D</sup> ire immi Ch	ctors andra h	of said is wife	corporations as joint	PE 10684		
3	V		, 1 <sup>14</sup> Am mm o		: +1-	ne County	of Coo	k	а	nd State	of 22	e ≅o	
00-41-4-00	of the VIIIa Illinois and State of I the South	ь <b>~</b> 0	th Lullowi	ng descri	bed Real	Estate si	tuated in	the Cou	nty of Cod a Subdia	ok vision i	1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	TAT	Transfer .
3	and State of I the South	llinois, to v East 2 o	rit: Tot :	7 Town	ship 35	North,	Range I	4 East	of the	hird	★ ★ ★ DEPT. OF REVENUE	SIAI E	
ì	the South Principal ocument	Meridian 20423247	accordin Cook	vy vo th County	ne plat , <sup>T</sup> llinoi	tnereof is	record	ea marc	סקרנט ייי	. as	등유 *	1 1 1 1 1	1000
7	q								•		4.5	SE SE	1
g			. •		$O_{\sim}$	i .	Ke		bkorus-	7 · ·	5	30 0	di Cina
اق				No.				Fo				\ <u>\</u> \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
				••					$ \mathcal{Q} $		8	10.3	<b>(</b> )
	-							E.	1		STAMP	49	, ,
						7	$O_{r}$					•	
							9	<b>6</b>			REVENUE		
			***					12					W. 1
	In Witness W	hereof, sai	d Grantor	has cause	ed its cor	porate sea	al to be h	neret al	fixed, and	has cause ested by i	ed g		i i i i i i i i i i i i i i i i i i i
	its name to be	signed to Secretary	these pres , this 9	sents by i	y of Ju	me		19 7I			"RIDERS"		S. Calledon
	2 (S) J/g	W. Star	-		10X	<u> </u>				0.	-   u		
Silve	2 90 6		·· Cd	wws	XR Y	Desce				PRE" DE	AFFIX		
o di			ATTEST:	/x a	rey_		Juga			SEC IETA	"AT		100000
140	State Station	e Suaty Collete a	of Cook foresaid, I	O HERE	ss.,	TIFY th	at Edwa	rd R	ovce	c, in and 1	or		
	personally kin	own to me	to be the	ŀ	President	of the	uburban	.moom.	~110 •	. 1			
	an and a		corporation		Secretary	tr of said	corporat	ion, and	personal	to me to l	to	i	
	<b>10.40</b>	100	the me to be	the come	a nareans	whose n	ames are	e subscr	ibed to th	e foregoir	ng	, j	
	₩ 60T#	2	edged th	at as su	ch od the sai	Presid Id instrum	ent and		Sec P	resident a	nd	ocu	
	O PUR			Canno	tary of s	aid corpor	ration, ar o. pursua	nt to a	d the corp	orate seal given by t	of he	MEN	2
	7 000	No.	Donal of	Pirecto	ors .	of said c	ornoratio	n as tn	eir iree ai	nd volunta tion, for t	ry	DOCUMENT NUMBER	کر
	""unitita		uses and	purposes	therein:	set forth.	day of	June			<u>7</u>	MBEL	ರ
	Given under r Commission e	•	ALL A	\ <u>\</u>	1313	Dim	صة.	hu			_		306
	Commission g	p 03 —	~					HOTARY P		1			
- 1				Σ'			,			tee's ad	ry: dress		يتاليف تاراد
	[1	AME		<u> </u>		<del> </del>		· · · -	1717 Ti				1000
	- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	ODRESS								or, Illi		nsome and	

## 'END OF RECORDED DOCUMENT