UNOFFICIAL COPY

LE SALE BUANKS No. 822		
QUIT CLAIM DEED—Statutory (INDIVIDUAL TO INDIVIDUAL) 1971 AUS 12 PM 12 57		
Approved By Chicago Title and Trust Co. Chicago Real Estate Board	2.72	
2 582 564 (The Above Space For Recorder's Use Only)		
TUP CRANTOR Inone Venture a side and not remained		
THE GRANTOR Irene Ventura, a widow and not remarried	1	
of the City of Chicago County of Cook State of Illinois		
for the consideration of ten and no one hundredthsin hand paid.		
CONVEY and QUIT CLAIM to Peter J. Ventura and Anthony Ventura		j
		1
of the of County of Cook State of Illinois all interest in the following described Real Estate situated in the County of	2	
in the State of Illinois, to wit:	47	
	17	
FOO WATE	8	
WAIL!	- 9	
The North twenty five (25) feet of the south fifty (50) feet	(d)	
of Lo's forty two (42), forty three (43), forty four (44),	неве	
forty five (45), and forty six (46) in Block thirty three (33) in Sherfield's Addition to Chicago, in Cook County,	E , J	
Illinois / Settlen 18-30 31-32 Township 40 Settlen 14	STAMPS	
Manita	NUE	
Anthony Ventura	REVENU	
Peter J. Ventura 1704 Elmwood 147 Frederick Lane Highland Park, Illinois	0 R B	
Hoffman Estates, Illing 60035 hereby releasing and waiving all rights under a d by virtue of the Homestead Exemption Laws of	12 John	
the State of Illinois.	"RIDERS"	۱
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	XIII >	١
DATED this 20th day of April 19 71	A B	1
(Seal) X: ene Ventua (Seal)		-
PRINT OR ITEMS	1	
TYPE NAME(S) BELOW (Seal) (Seal)) //	
SIGNATURE S)	0	
State of Minois, County of Cook ss., I, the undersigned, a N tary Public in and for said County, in the State aforesaid, DO HERELY CERTIFY tha		
Irene Ventura, a widow and not remarried		
personally known to me to be the same personal swhose name		١
subscribed to the foregoing instrument appeared before me this d y in person, and acknowledged that s h esigned, sealed and delivered the at		l
instrument as her free and voluntary act, for the uses and purpo e therein set forth, including the release and waiver of the right of homestea.	s	
to bring hand and official seal, this 20th day of April 1971	- [27	۱
combine or expires /-/4 1974 thald the hoofing rush		
- Donald J. Kolp		
ADDRESS OF PROPERTY:		-
	_ 8 2	
THE ABOVE ADDRESS IS YOR STATISTICA	215820 DOCUMENT	. !
PURPOSES ONLY AND IS NOT A PART OF THIS DEED.	1 ()	
MAIL TO: ADDRESS 1200 S. Rodenburg Rd. SEND SUBSEQUENT TAX BILLS TO:	TO.	
STATE SCHOOL TILL 60172 (NAME)	- BER	
OR RECORDER'S OFFICE BOX NO. (ADDRESS)		
	J	_
END OF RECORDED DOCUMENTS		
MATTER OF THE CONTROL OF THE STATE OF THE ST	''	