21 605 266 WARRANTY DEED (JOINT TENANCY)

| RANTS 111 | S and pursuant to authority giv | | tors of said corporation, | , CONVEYS an | id W |
|--|--|---|--|--|--|
| | ENZO E. PELLEGRINI | & ANN PELLEGRIA | NI, his wife | | |
| of th | he City of Chica | go County of | Cook | 870 | |
| 化分类键数数 化化烷 | e of | | on but in joint tenancy, the f | PROPERTY OF THE | Territoria. |
| Real | l Estate, to wit: | | | | |
| Illing's, a | 9, and 30 all in Township 42 Naccording to plat thereof reco | North Range 10, East of t | he Third Principal Mer | idan, in Cook | Cog |
| | E(S) RESIDE(S) AT: 128 | Patriot Court, H | offman Estates | , Ill. | 3 |
| | TO HAVE AND TO HOLD the | above granted premises unto | | | |
| | | | | | EVE. |
| | Said collive; alice is made subject | t to: | | - 2T | N.H |
| | 1. General taxe for the year(s) 2. Building, building line and use and covenants of ecc. d; | e or occupancy restrictions, | | | - |
| | 3. Zoning and building hwo or o 4. Roads and highways, hany; | ordinances; | | | |
| | 5. Use and occupancy of the rae | mis is for single family resid | ential purposes only. | | |
| IN WITH | NESS WHEREOF, said Grantor I these presents by its, Vice Pre A.D. 19_7/ | has cal. **. i*. corporate sea sident, a.d attested by it | I to be affixed, and has is Assistant Secretary, t | caused its name his <u>경우</u> | to day |
| IN WITH signed to the Than | these presents by its, Vice Pre | sident, a.d attested by it | ts Assistant Secretary, t | caused its name | to |
| IN WITH | these presents by its, Vice Pre | has cau is corporate sea esident, a.d attested by it CENTEX-WINSTON | ts Assistant Secretary, t | caused its name | to day |
| IN WITH | these presents by its, Vice Pre | centex-wins to | ts Assistant Secretary, t | his_22 | to |
| IN WITH | these presents by its, Vice Pre | CENTEX-WINSTON | S.C. PORATION O. C. PORATION | his_22 | to day |
| IN WITH | these presents by its, Vice Pre | CENTEX-WINSTON | S Assistant Secretary, to C. PORATION | his_22 | JUN OF STREET |
| IN WITH signed to t Walu | these presents by its, Vice Pre | CENTEX-WINSTON | S.C. PORATION O. C. PORATION | ALCOUNT | JUN OF THE PROPERTY OF THE PRO |
| signed to the Male of the State | OF ILLINOIS) SS | CENTEX-WINSTON | S.C. PORATION O. C. PORATION | ALCOUNT | JUN OF THE PROPERTY OF THE PRO |
| signed to the Thrain of the Th | OF ILLINOIS) SS | CENTEX-WINSTON By Attest | SASSISTANT Secretary, 1 | A COLLY | JO JOSEPH |
| signed to the Main of the Main | OF ILLINOIS) SS TY OF COOK) | CENTEX-WINSTON By Attest Attest Our said County in the S | S Assistant Secretary, to C. PORATION O'C. PORATION O'C. PORATION ASSISTANT ALLAN Assis Secretary Late aforesaid DO HER | PART CAR TO A CAR TO | day July and State of the state |
| STATE COUNT | OF ILLINOIS) SS OF ICLINOIS) SS OF OF COOK) Igned, a Notary Public in and AIJAN GROSSMAN t of the CENTEX-WINSTON CORI | CENTEX-WINSTON By Attest Attest For said County In the S | IS Assistant Secretary, to C. PORATION Vice Presto no ALLAN Ass's Secretary tate, aforesaid, DO HER personally k ration, and LOIS | PROBLEM CONTROL OF THE | day う は に に に に に に に に に に に に に |
| STATE COUNT the undersi treenally kno s this day in livered the s al of said co their free ar | OF ILLINOIS) SS IV OF COOK) Igned, a Notary Public in and AILAN GROSSMAN t of the CENTEX-WINSTON CORI- person with the centre of the cent | CENTEX-WINSTON By Attest Or said County in the S PORATION, a Newada Corponally known to me to be the whose names are subscribered that as such Vice Presk it and Assistant Secretary cursuant to suthority, eigen | tate aforesaid, DO HER personally k assistant Secretary tate aforesaid, DO HER personally k ration, and IOIS et Assistant Secretary of a dotted to the foregoing insurum tent and Assistant Secret feath corporation, and the Band of Directors with Band o | LEBY CLP IF Y mown to me to M. EULR said corporation nent, appeared tary, they signe caused the corpor | the character of the ch |
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COOK COUNTY, ILLINOIS 21605266 Aug 31 '71 3 02 PH TEPRITORY STATE

WARRANTY DEFN

NOT CAME OF THE

Corporation of

ENZO PELIEGRINI
and
ANN PELIEGRINI

· Paul Federal Savi Loan Association

Mail to:

3°x 533

an No. 104359-

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END OF RECORDED DOCUMENT