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")	EXECUTOR'S DEED G.P. #60 553 06 Unit R Box 54
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6	THIS INDENTURE, Made this 4TH day of August, A. D., 1971,
K.	THIS INDENTURE, Made this 41 day of August, A. D., 1971, between the OAK PARK TRUST AND SAVINGS BANK, a corporation created and existing
',	under and by virtue of the laws of the State of Illinois and duly authorized to transact
2	business in the State of Illinois, of the Village of Oak Park, in the County of Cook and
2	State of Illinois, as Executor of the last will and testament of Edna Brand Allan
1	, deceased, late of Oak Park , in the County of
	Cool and State of Illinois , party of the first part, and lower by Holland System N.
i	Lawrence Et. Hall and Susan N. Hall, his wife, of Oak Park in the Courty of Cook, and State of Illinois
	of the second part;
l	WAYNECETH, That, whereas Edna Brand Allan , late of
	Ok Vark , in the County of Cook , and State of
	Illinois , deceased, in her lifetime made and executed her
	last will and testar ert, bearing date the 1st day of August , A. D. 19 62,
	and which was thereffer on the 2nd day of April , A.D., 1971, duly admitted to record in the Circuit Court of Cook County, County Department,
	admitted to record in the Circuit Court of Cook County, County Department, Probate Division, State of I lirois, whereby, among other things, s he constituted and
	appointed the said OAK FAR'. TRUST AND SAVINGS BANK Executor of her last
	will and testament, and did ther o, among other things, authorize and empower said
	executor to sell and convey the real estate hereinafter described;
	AND WHEREAS, on theday of
~	of office duly issued out of said Circuit Court of Cook County, Illinois, to the
$\dot{\gamma}$	sald party of the first part, which sail letters are still in full force and effect. NOW THEREFORE. The said 22.1, of the first part, by virtue of the power and cook
~	authority to it given in and by said last till and testament, and of each and every other
12	power and authority it hereunto enabling, and for and in consideration of the sum of 0 5 8 6 4 4
	Twenty eight thousand five hundred (\$28,500.00) Dollars, to it in
	hand paid by the said party of the second part, the receipt whereof is hereby acknowledged.
	does hereby ALIEN, REMISE, RELEASE and CONVEY unto the said party of the second
	part, Lawrence E/PHall and Susan N. Hall, his wife, their heirs and assigns,
	forever, all the tract or parcel of land, lying and boirg in the County of Cook and State of Illinois , described as follows to wit:
	Inches * FEST
	Lots 16 and 17 in Block 3 in Miller's Subdivision of the North 4.85 chains of
	the South 18.5 chains of the West 11 chains and the West half (ex. of the South
	18.5 chains) all of the South West quarter of Section 6, Townst ip 38 North, Range 13 2
	East of the Third Principal Meridian
	2.00 P
	TOGETHER, WITH ALL and SINGULAR, the hereditaments and an artenances
	thereunto belonging, or in any wise appertaining, and all the estate, right, title, interest,
	claim and demand whatsoever, at law or in equity, which the said Edna Brend Allan
	, testator, had at the time of her death or which the said poly of
	first part now has, in and to the said premises: TO HAVE and TO HOLD the same unto the said party of the second part, their heirs and assigns forever, as fully and effectually
	to all intents and purposes in law, as it, the said party of the first part might, could or
	ought to sell and convey the same, by virtue of the said last will and testament above
	referred to.
	IN WITNESS WHEREOF, the said party of the first part, as executor of the last
	will and testament of the said Edna Brand Allan , deceased, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents
	by its Vice-President, and attested by its Assistant Secretary, this 23rd day of
٠,	by its Vice-President, and attested by its Assistant Hilliam, this 23rd day of August , 1971.
	O.5 AND SAVINGS BANK, as
,	$\uparrow \downarrow \downarrow \downarrow \uparrow \downarrow \uparrow \downarrow \uparrow \downarrow \uparrow \uparrow \uparrow \uparrow \uparrow \uparrow \uparrow \uparrow \uparrow \uparrow$
	Auest fairliaine Barre
	Assistant Secretary
	GRANTEES ADDRESS: 537 No. Humphrey Avenue, Oak Angel
	BOX 533
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