

# UNOFFICIAL COPY

4823 Unit E 6060 955 Western / 951

Geo E Cole & Co Chicago  
LEGAL BLANKS (NEW MARCH 1957)  
No. 801  
WARRANTY DEED—Statutory (ILLINOIS)  
(CORPORATION TO CORPORATION)  
Approved By (Chicago Title and Trust Co. Chicago Real Estate Board)

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

SEP 9 '71 2 24 PM

21 615 847

*Richard R. Olsen*  
RECORDER OF DEEDS

21615847

(The Above Space For Recorder's Use Only)

### THE GRANTOR MIDSTATE HOMES INC.

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of Ten and no/100 (\$10.00) DOLLARS,

in hand paid, and pursuant to authority given by the Board of Directors of said corporation CONVEYS and WARRANTS unto Land Construction Company, 10400 S. Western Avenue, Chicago, Ill.

a corporation organized and existing under and by virtue of the laws of the State of Illinois having its principal office in the city of Chicago County of Cook and State of Illinois the following described Real Estate situated in the County of Cook and State of Illinois, to wit: Lot 1 in Frank De Lugach Sanola Park Subdivision being a subdivision in the South East quarter of Section 10, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, commonly known as 355 W. 99th Place, Chicago, Illinois

5<sup>00</sup>

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused these presents to be signed to these presents by its President, and attested by its Secretary, this 2nd day of September, 1971.  
Midstate Homes Inc.



BY *Richard R. Olsen* PRESIDENT  
ATTEST: *Muriel Diamond* SECRETARY

State of Illinois, County of Cook ss., I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Sol Diamond personally known to me to be the President of the Midstate Homes Inc. an



Illinois corporation, and Muriel Diamond personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary they signed and delivered the said instrument as President and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 2nd day of September 19 71

Commission expires Feb. 6 19 72 *Sol Diamond*  
NOTARY PUBLIC

MAIL TO: NAME MR + MRS. HANKINS  
ADDRESS 355 W. 99th PLACE  
CITY AND STATE CHICAGO ILLINOIS

ADDRESS OF PROPERTY:  
355 W. 99th Pl.  
Chgo Ill.

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.

OR RECORDER'S OFFICE BOX NO. 533

AFFIX "RIDERS" OR REVENUE STAMPS HERE

NO TAXABLE CONSIDERATION

DOCUMENT NUMBER

21 615 847

END OF RECORDED DOCUMENT